

WARRANTY DEED
Sectatory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

1684/08

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Laura D. Schwartz, a widow,

of the City of Chicago County of Cook
State of Illinois for and in consideration of
TEN AND NO/100

***** DOLLARS,
and other valuable consideration in hand paid,
CONVEY S and WARRANT S to

Eduard Goronyuk
710 Broadview Ave.
Highland Park, IL 60035
(NAME AND ADDRESS OF GRANTEE)

92711562
DEPT-11 RECORD - T \$23.50
T#5555 TRAN 6529 09/24/92 16:41:00
#8561# E # -92-711562
(The Above Sp... COOK COUNTY RECORDER)

the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF.

SUBJECT TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS THERETO; PRIVATE, PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; GENERAL TAXES FOR THE YEAR 1991 AND SUBSEQUENT YEARS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 03-15-402-018-1034

Address(es) of Real Estate: Unit 334, 1575 Sandpebble, Wheeling IL 60090

DATED this 19th day of August 19 92

PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S)
Laura D. Schwartz (SEAL) (SEAL)
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura D. Schwartz, a widow,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS
OFFICIAL SEAL
CHARLES FRIEDLAND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 18 94

Given under my hand and official seal, this 19th day of August 19 92

Commission expires 9/18/92 19 92

This instrument was prepared by Charles Friedland, 8717 Gross Point Rd., Skokie IL 60077
(NAME AND ADDRESS)

Send TO MAIL TO:
GORONYUK, EDUARD
1575 SANDPEBBLE
WHEELING IL 60090
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
GRANTIE
(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

ATTIX "RIDERS" OR REVENUE STAMPS HERE
9 711562

[Handwritten signature]

UNOFFICIAL COPY

Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

UNIT 334 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF MAY, 1972 AS DOCUMENT NUMBER 2622770. AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 1 IN "SANDPEBBLE WALK", BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 IN "SANDPEBBLE WALK" BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 110.0 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15, WITH THE WEST LINE OF THE EAST 328.0 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE NORTH 00 DEGREES 04' 17" EAST ALONG THE EAST LINE OF LOT 1, AS AFORESAID, 125.0 FEET; THENCE NORTH 89 DEGREES 55' 43" WEST, 23.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 53 DEGREES 41' 03" WEST, 64.39 FEET; THENCE NORTH 36 DEGREES 07' 51" WEST, 111.30 FEET; THENCE NORTH 58 DEGREES 53' 05" WEST 7.13 FEET; THENCE NORTH 76 DEGREES 08' 15" WEST, 74.33 FEET; THENCE NORTH 13 DEGREES 21' 45" EAST, 64.36 FEET; THENCE SOUTH 76 DEGREES 08' 15" EAST, 69.87 FEET; THENCE NORTH 33 DEGREES 48' 55" EAST, 106.66 FEET; THENCE SOUTH 56 DEGREES 11' 05" EAST, 64.33 FEET; THENCE SOUTH 33 DEGREES 48' 55" WEST, 108.44 FEET; THENCE SOUTH 36 DEGREES 18' 57" EAST, 101.42 FEET TO THE POINT OF BEGINNING.

Permanent Index No.: 03-15-402-018-1034

COCK COUNTY
REAL ESTATE TRANSACTION TAX
3.150

STATE OF OKLAHOMA
DEPARTMENT OF REVENUE
\$31.50

NOTARIES
PUBLIC