## UNOFFICIAL **Y09-84676-**7

## SATISFACTION AND RELEASE OF MORTGAGE 92711014

American Savings Bank, P.A.

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, does hereby RIMISE, CONVEY, RELEASE and QUIT CLAIM unto  DEPT-01 RECORDING  DANIEL D JELE & BETH ANNE JELE, HIS WIPE  DANIEL D JELE & BETH ANNE JELE, HIS WIPE  DANIEL D JELE & BETH ANNE JELE, HIS WIPE  100K COUNTY RECORDER
of the County of <u>COOK</u> and State of <u>TLLINOIS</u> , all the right,
title, interest, claim or demand whatsoever it may have acquired in, through or by
a certain Hortgage dated the 1st day of July, 1983, and recorded in the Recorder's Office of
COOK, in the State of ILLINOIS, in book of records,
on page, as document number 26678591, and a certain Assignment of Rents
dated the day of, 19, and recorded in the Recorder's Office of
County, in the State of, in
premises therein described as follows, to-wit: AND AIM 26851464 and AIM 91363605
THE NORTH 1/2 OF THE EAST 1/2 OF LOT 13 IN BLACK 12 IN H.O.STONE AND COMPANY'S SUBDIVISION OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25. THIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL HERIDIAN, (D)CEPT PART DEDICATED FOR BELLMONT AVENUE AND EXCEPT THAT PART LYIM, NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS.
BIN 13-82-303-039-0000
3108 N. Osceola O CHGO, IL. 60635
situated in the City of CHICAGO, County of COOK and State of ILLINOIS,
together with all the appurtenances and privileges thereunce balonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its Assistant
Vice President, and attested by its Assistant Secretary dated this 12th day of August, 1992.
ATTEST:  AMERICAN SAVINGS BANK, F.A. 92711614  Sue Hollingshead, Assistant Secretary  Ann Ferry, Assistant Vice President

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

sthu

I, Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, No BBRBY CERTIFY TEAT, dun Perry, personally known to se to be an Assistant Fice Provident of American Savings-Bank, F.A., a corporation, and Sue Hollingshead, personally known to se to be the asse persons whose pases are subscribed to the for-going instrument, appeared before se this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, parament to anthority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the sees and parposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of August, 1992.

60034

THIS INSTRUMENT WAS PREPARED BY: Benediciary and Demands/Esther Ente

ANDREW P. MAGGIO, JR. & AS300 TITLE DIVISION

H60, IA

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**ALICIA OLIVEIRA** NOTARY PUBLIC-CALIFORNIA Ben Josquin County My Commission Expires February 19, 1994

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ARRESTAN DAVING BANK, F.A.

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ALICH QUYERA ক্রান্ত্রপতির তেওঁ চার্যকুল্লার প্রতিষ্ঠানী কর্ম ক্রান্ত্রপতির বিধার্কতির তেওঁ বাংলার্যক্রিকাশক্রান্ত্রপতির বিধার First and the Popular

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