

UNOFFICIAL COPY

Loan Number 09-84676-7

FULL SATISFACTION AND RELEASE OF MORTGAGE 92711014

American Savings Bank, F.A.

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DANIEL D JELE & BETH ANNE JELE, HIS WIFE

DEPT-01 RECORDING \$31.50
T#0010 TRAN 3108 09/24/92 04:11:00
#2403 * -92-711014
COOK COUNTY RECORDER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of July, 1983, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book of records, on page, as document number 26678591, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document number to the premises therein described as follows, to-wit:

And AIM 26851464 and AIM 91263605

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 13 IN BLOCK 12 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, T4N R12E S4E, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS.

PIN 12-25-202-02970000

3128 N. Osceola CHGO, IL 60635

3150 / 24

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this 12th day of August, 1992.

ATTEST:

AMERICAN SAVINGS BANK, F.A.

92711014

Sue Hollingshead, Assistant Secretary

Ann Perry, Assistant Vice President

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

I, Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of August, 1992.

THIS INSTRUMENT WAS PREPARED BY: Beneficiary and Demands/Esther Ente

Esther C. Ente

Alicia Oliveira, Notary Public

ANDREW P. MAGGIO, JR. & ASSOC. TITLE DIVISION 7824 W. BELMONT AVENUE CHGO, IL 60634

MAIL TO



