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AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

ido JMS 302011-2 LOAN #_ Torrens

92711125

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE TRUST WAS FILED

ON DEED OF T	NOO!	TAIO I ILI	LU.	
KNOW ALL MEN BY TUESE PRESENT	S, That	ropilitan Life	Insurance Company	a corporation,
70 -				
for and in consideration of the payment of cancellation of all the notes thereby recur hereby REMISE, RELEASE, CONVEY,	ed, and of the sum and QUIT CLAIM	of one dollar, the re	age or Trust hereinafter is celpt whereof is hereby a	cknowledged, does
Jesus Rivers and Evelyn Riversentatives and assigns, all the right,	isti internet alaim	an demand whateour	er it may have avanized	heirs, legal
certain Mortgage or Trust, bearing date	08/25/67	and recorded in the R	tecorder's Office of	.cook
County, in the State of Illinois in Book	or rec	ords, on Page		2346950
to the premises therein described situated	in the County of _	Cook	, Illinois, to wit:	
Lot 14 In Wakeford Seventh Add:	isian basace	work T Crewfor	d'a Subdivieion	
of Lots 2,3,8, and 9 in Block : West Quarter of the north East	3 of William F	'lowing's Subdiv	ision of the South	
East of the Third Principal Me	ridian, in Coo	k County, Illian	ois.	Let 1
PIN # 20-27-225-014-0000		40%	DEPT-11 RECORD F01111 TRAN 71 07334 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2 09/24/ Q 14:23 92-7 1112
				***/
Property Address: 7441 South Vernor			<u>) , </u>	
together with all appurtenances and privile IN WITNESS WHEREOF, Metrop signed by its Senior Vice President seal to be hereto affixed, this 24 day	ges thereunto belo politan Life I	nging or appertaining	has caused th	ese presents to be
signed by its sentor vice i resident	of August	1992	ac-category	, and its corporate
acar to be notice analog, this asy	<u> </u>	·	0.	
		Metropolitan	Life Insurance Com	2711125
ATTEST:			/ %c.	
0 8			\sim \sim \sim \sim \sim \sim	
touthe 100	By	Geor	'X asma	eper
STATE OF Kansas	Secretary	Leo T. Rasmu	ssen, Senior Vice	^P resident
COUNTY OF Johnson)88.)			
·		olic in and for said co	92711125 ounly, in the State aforesa	
CERTIFY that <u>Leo T. Rasmusser</u> of <u>Metropolitan Life Insura</u>			to be the <u>Senior</u>	
of <u>Metropolitan Life Insura</u> whose name is subscribed to the foregoing				
as such Senior Vice President	he/she signed	and delivered the sai	id instrument and caused	the corporate scal
of said corporation to be affixed thereto, p free and voluntary act, and as the free and	versuant to authority voluntary act of sa	ty given by the Board ud corporation, for th	of Directors of said corp e used and purposes the	oration, as his/her ein set forth.
GIVEN, under my hand and notarial seal t	his <u>24</u> day of	Avgust		
Samuel and Association of the Control of the Contro	XXX	Cane	K. Jelle	
JANICE K. TELLER Natary Public, State of Kansas		Janice K. Tell	er	Notary Public
My Commission Expires 9 - 19 - 195	13 y 303 My	Cummission Expires	: 09/19/93 * 2	50

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