THE GRANTORS, JOHN H. COCHRANE, JR. AND BERNETTE A. COCHRANE, of the City of Chicago, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, do hereby CONVEY and WARRANT to JOEL SAPER the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

UNIT NO. 1702 IN 4300 MARINE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN C. U. GORDON'S ADDITIONATION OF CHICAGO IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23469006 AND FILED AS DOCUMENT IN 2866802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTIMATION OF SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPAISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS;

SUBJECT TO: coverants, conditions and restrictions of record which do not unreasonably limit use of Unit No. 1702 as a residential condominium; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements, including any easements established by or implied from the factoration of Condominium or amendments thereto; roads and highways: party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; special taxes for the year 1992 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

Permanent Real Estate Index Number: 14-16-300-027-1030 Address of Real Estate: 4300 N. Marine Drive, Unit 1702.

Dated this 1944 day of September, 1992.

John H. Cochrane, Jr. Bernette A. Cochrane

STATE OF ILLINOIS, COUNTY OF COOK, ss.

I, the undersigned, Notary in and for said County, 1% the State aforesaid, do hereby certify that JOHN H. COCHRANE, JR. AND BERNETTE A. COCHRANE, Parsonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22<sup>nd</sup> day of September 1992.

FATIMA M. PEREZ NOTARY PUBLIC, STATE OF ILL TY COMMISSION EXPIRES 7/2

OFFICIAL SEAL "
FATIMA M. PEREZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/30/96

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Mail To:

Mr. Martin I. Behn Greenberger Krauss & Tenenbaum 180 N. LaSalle Street Chicago, Illinois 60601

Notary Public

SEND SUBSEQUENT TAX BILLS TO:

Dr. Joel Saper 280 High Orchard Dr. Ann Arbor, Michigan 48105

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