

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

**RELEASE OF MORTGAGE**

Loan No. 83-42128-02

92712567

DEPT-01 RECORDING

\$23.00

T#3333 TRAM 4905 09/25/92 10:01:00

THE ABOVE SPACE FOR RECORDING \* - 92 - 712567  
COOK COUNTY RECORDER

PT 2-02-906

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago** ASSIGNEE OF GREAT AMERICAN FEDERAL

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim onto

EDWIN P. FERLINT, DEWANEED AND NAT FERLINT

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24791330 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of May 1992

**Cragin Federal Bank for Savings of Chicago**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and lawful act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written:

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 283

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Unit No. 102 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"):

Lots 9, 10 and 11 in Block 2 in East Avenue Addition to Oak Park, in the Southeast quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois;

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which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under Trust Agreement dated December 1, 1977 and known as Trust No. 53534, and recorded in the Office of the Cook County Recorder of Deeds as document no. 24599566, together with an undivided 3.141% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and of Easements, Restrictions and Covenants dated August 25, 1978 and recorded in the Office of the Cook County Recorder of Deeds as document no. 24599566, said Declaration being incorporated herein by reference thereto.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS: 444 WASHINGTON, UNIT 102, OAK PARK, ILLINOIS 60302  
P.I.N.16-07-416-023 - 1602

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Cook County Clerk's Office