## Know All Men by These Presents, THAT THE

and the experience office at ATLANTA G	by virtue of the Laws of the State ofDELAWARE
ar and in cornideration of one dollar and for oth	er good and valuable considerations, the receipt of which is sy, Release and Que-Claim unto SAMUEL TEE
GREENE AND THELMA GREENE. H	
the County of COOK	and State of ILLINOIS all the night, title,
nterest, claim or demand whatsoever it may ha	ve acquired in, through or by a certain
he Becomer's Office of COOK	County, in the State of ILLINOIS
n Book No. of of	on page as Document in described, situated in the County of <u>COOK</u>
as folk	tws, to wit:
KEDZIE'S SUBDIVISION OF PART	SION OF LOTS 7 TO 14 INCLUSIVE IN J.H. OF THE SOUTH WEST 1/4 OF SECTION 23, EAST OF THE THIRD FRINCIPAL MERIDIAN,
1847 South Av COMMON KNOWN 35: \$3000xxxxxxxxx PIN #16-23-311-018	vers St., Chicago, Illirois 60623 MAXRINGXXXIANHXXXIXXXIXXXIXXXXXXXXXXXXXXXXXXXXX
PIN #16-23-311-/16	· · · · · · · · · · · · · · · · · · ·
TULE DOCUMENT USE TO TOX DED. 81	Y: FLEET FINANCE, INC./SONYA SIMMS
THIS DOCUMENT WAS TELPARED B.	2311 W. 22ND ST., OAK BROOK, ILLINOIS 60521
92712716	. DEPT-01 RECORDING \$23 . T\$4444 TRAN 7767 09/25/92 10:26:0 . \$6805 : 16-22-712716 . COOK COUNTY RECORDER
construct this 17mu doubt. SE	2311 W. 22ND ST., OAK BROOK, ILLINOIS 60521  . DEPT-01 RECORDING . T04444 TRAN 7767 09/25/92 10:26:0 . 16805 : H-22-71:2716 . COOK COUNTY RECORDER
fitness my hand, this <u>17TH</u> day of <u>SE</u>	
	Fleet Finance, Inc. (A Delaware Corporation)
SEAL "	Million Colonia
SEAL SEAL NO CONTRACTOR OF THE SEAL NO CONTR	Signature Vice President
}	•
	GERI CHAPUT Name Typed
TATE OF NAMES	•
STATE OF ILLINOIS	
COUNTY OF Or 16	<u>(C: )                                   </u>
cknowledgment.	re me, the undersigned officer duly authorized to take vice President for Fleet Finance, Inc., a re/she executed the above and foregoing Satisfaction of tail of said Corporation after having been only authorized to day of the said of the said of the said Corporation after having been only authorized to the said of the said Corporation after having been only authorized to the said of the said Corporation after having been only authorized to the said corporation after having been only authorized to the said corporation after having been only authorized to take the said corporation after having been only authorized to take the said corporation after having been only authorized to take the said corporation after having been only authorized to take the said corporation after having been only authorized to take the said corporation after having been only authorized to the said corporation after having been only authorized to the said corporation after having been only authorized to the said corporation after having been only authorized to the said corporation after having been only authorized to the said corporation after having been only authorized to the said corporation after having been only authorized to the said corporation after having the sai
0 30, withess my hand and seal of office (riss	
	My Commission Expires:
4 9au 9au 3702	Notary Public, State of Illinois

FLEET-OB

5563 SARPSAST

County ) ss. No.
County )

County )

County )

County in the Recorder's County of County

A side and o'clock M. and o'clock of RECORDER

RECORDER

RELEASE OF MORTGAGE BY CURPORATION

ಠ

Property of Cook County Clerk's Office

Str. Agrinto

MAIL TO

INTEREMENTY
EXPRESS
TITLE CO.
120 W. MADISON ST.
CHICAGO, IL 60602