

# Know All Men by These Presents, THAT THE FLEET MORTGAGE CORP.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS MILW WISC.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto FRANK E. BUTLER & ALICE D. BUTLER ( HIS WIFE )

of the County of COOK and State of ILLINIOS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 11TH day of JULY A.D. 19 84 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. 3386249 of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE SOUTH 33 FEET OF THE NORTH 49 FEET OF LOT 10 IN BLOCK 7 IN THE KESUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2032 S. 10TH AVE, MAYWOOD, IL. 60153  
PIN # 15-15-122-30-0000

THIS DOCUMENT WAS PREPARED BY: FLEET MORTGAGE CORP. 7 CAROL LEWAN  
2311 W. 32ND ST. OAK BROOK IL, 60521

*\* WITHDRAWN FROM TORRENS 6/18/92 Doc # 92442512 \**

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT XXXXX and attested by its Secretary, this 4TH day of AUGUST A.D. 19 89

Attest: Jill Rogers  
JILL ROGERS Secretary

By: Joseph Polachek  
JOSEPH POLACHECK ATTORNEY IN FACT FOR FLEET MORTGAGE

STATE OF ILLINOIS  
County of COOK ) ss

I, SANDRA WIECH in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that JOSEPH POLACHECK personally known to me to be the ATTORNEY IN FACT XXXXX of the SAID CORPORATION and JILL ROGERS

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT XXXXX President and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT XXXXX and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/27/93 hand and \_\_\_\_\_ seal, this 4TH day of AUGUST

Sandra Wiech  
MY COMMISSION EXPIRES: 3-27-93  
601

(1) "The Board of Directors" or "Article \_\_\_\_\_ Section \_\_\_\_\_ of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

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UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

No \_\_\_\_\_

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

fore said, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

MAIL TO



NORWEST FINANCIAL  
217 BOLINGBROOK DR B-5  
BOLINGBROOK, ILL 60440

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 7171 09/25/92 09:03:00  
#7409 # 22-7 12126  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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