CAUTION. Consult a lawyer before using or acting under this tonn. Notifier the publisher nor the seller of this for makes any werranty with respect thorato, including any warranty of nurchantability or timees for a particular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF RUST WAS FILED.

92713607

DEPT-01 RECORDINGS \$23.50 T\$8888 TRAN 3128 09/25/92 10:34:00 \$6278 # *-92-713607 COOK COUNTY RECORDER

92713607

Above Space For Recorder's Use Only

	NOW ALL M	EN BY THES	E PRESENTS,		Ş,
THAT TOP CONSUME	R FINANCIAL SER	VICES INC	e transmission and commence and	et i de l'alternative application de production des que l'abort des relations en le par gapes.	
801 Marquette Ave	1s.MN 55402		en entitles e no este estable entitles hands a como estable se questione som el como el como el como el como e	namen in American de la calenta administra de la calenta d	927133607
of the County of	HENNEPIN and S	tate of MINNESO	TA , DO HERE	BY CERTIFY that a	3
certain Mortgage	dater. the	24th d	ay of November	19. <mark>89</mark> , made by	
made by MICHAEL R WO	DODS AND LYNN !	WOODS, HUBAND	AND WIFE		
				,	
to TCF CONSUMER	FINANCIAL SERV	VICES INC.	en e	The section of the se	
and recorded as document	No. <u>3843491</u>	in Pook	at page	in the office of	
County Recorder	of	Cook Co	unty, in the State of 1.	llinois	
is, with the notes accompa	nying it, fully paid,	satisfied, released r	hd discharged.		
Legal Description of premi MANOR TRACT NO.2 IN THIRD PRINCIPAL MER NUMBER 4793564.	1 THE WEST 1/2 C	DE SECTION 17.	JAFET OF LOT 13 TOWNSHIP 41 NORTH RECORDED JULY 14,	I. RANGE 12, EAST	SPLAINES OF THE
Permanent Real Estate Inc	dex Number(s):	09 17 321 (036		
Address(es) of premises:					
is, with the note or notes ac					
Witness hand		4.	day of	92	
		(Black South	Asst. Vic	e President	
		_	Yelstad Processin		
TATE OFMinnesote		55 .	nthia L Brossmer	20	
	1,		in the State aforesaid, DO HI	REBY CERTIEV that	
	J.M.Schrie	r As:	st. Vice Presiden ocessing Officer	t	
	personally known	to me to be the same per	son S., whose name	subscribed to the fore-	
	going instrument, signed, sealed and	appeared before me this delivered the said instrum	day in person, and acknowle entas above free	edged that hey and voluntary act, for the	
	uses and purposes t			•	
*	Given under my	hand and official seal, this	day of 5		
A MAIL	EVERHALI ELECTROPIANY PROTEIN DETERMENT		Notary	L Diosam	<u></u>
	S that (companies r)	******	Commission expires	The second of th	

This instrument was prepared by ICF Consumer Financial Services Inc. 801 Marquette Ave Mpls, MN 594452400 Acoress)

UNOFFICIAL COPY

92743607

Property of Coot County Clert's Office