

C922577

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GLENN S. WINOKUR, A BACHELOR, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of January, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91039766 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED

UNIT NUMBERS 2710"G", IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF K has caused these CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

or appertaining.

its MORTGAGE LOAN

92713718

1992

HARRIS TRUST AND SAVINGS BANK

BY *Sandra J. [Signature]*
MORTGAGE LOAN OFFICER

ATTEST *[Signature]*
MORTGAGE LOAN OFFICER

: DEPT-01 RECORDING \$23.00
: T#0010 TRAN 3118 09/25/92 10:16:00
: #2432 * -92-713718
: COOK COUNTY RECORDER

COMMUNITY TITLE GUARANTY
377 E. BUTTERFIELD RD. STE. 10
LOMBARD, IL 60148

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 156

[Handwritten signature]

92713718

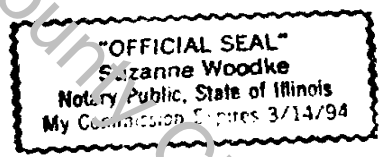
COUNTY OF COOK)

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of March, 1992

Suzanne Woodke

 Suzanne Woodke, NOTARY PUBLIC



84011718

RECORDED IN BOOK 11330 PAGE 185
 INDEXED IN BOOK 11330 PAGE 185
 MARCH 27 1992
 CLERK'S OFFICE

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

COMMUNITY TITLE GUARANTY
57 E BUTTERFIELD RD. STE 100
LOMBARD, IL 60140

DEPT-01 RECORDING \$23.00
140010 FROM SLIP 09/25/92 10:16:00
92-213718
COOK COUNTY RECORDER

HARRIS TRUST AND SAVINGS BANK
BY *[Signature]*
MORTGAGE LOAN OFFICER
ATTORNEY IN FACT

OFFICER, and its corporate seal hereto affixed this 26th day of March, 1992 presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, the said HARRIS TRUST AND SAVINGS BANK has caused these IN TESTIMONY WHEREOF, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 17-29-302-109-1023
Common Address: 2713 Janssen, Chicago, IL 60614

HARRIS TRUST AND SAVINGS BANK
KNOW ALL MEN BY THESE PRESENTS, That the a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all : whereof is hereby : GLENN S. WINOKUR, the right, title, rgh or by a certain in the Recorder of 1766 to the premises : follows, to wit:

92713718

Release of Mortgage by Corporation

192257718

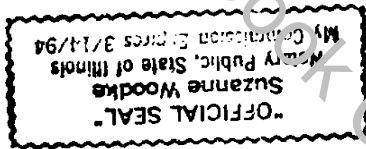
92713718

UNOFFICIAL COPY

NOTARIAL PUBLIC
Suzanne Woodke
My Commission Expires 3/14/94

8211718

Property of Cook County Clerk's Office



Suzanne Woodke, NOTARY PUBLIC

Suzanne Woodke

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of March, 1992

COUNTY OF COOK

1992

STATE OF ILLINOIS