CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 15, 1988, by Gilberto Quinones, a bachelor, Susan Ramos, a spinster, 92713833 to Centrust Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 18th day of April, 1988 in Document No. 88158913.

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on July 29, 1992.

Signed and sealed in the presence of

4122 56M

STATE OF MINNESOTA \SS. COUNTY OF RAMSEY

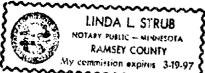
FBS Mortgage Corporation

Vice President

This instrument prepared by: FBS Mortgage Corroration 2550 University Ave. St. Paul, MN 55114

92713833

On July 29, 1992, before me, a notary public, appeared Cornie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of the corporation named in the forecoing 5 instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Loan Number 114149 - N Agular CS205

DEPT-01 RECORDING

T#8010 TRAN 3117 09/25/92 10#

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COOK COUNTY RECORDER

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92713833

Property of Cook County Clark's Office

ATTACHMENT

LOT 50 IN S. E. GROSS'S FIFTH HUMBOLDT PARK ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 101.
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Loan Number: 114149 - N

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