

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 120132048

When Recorded Return to:

92713138

[Handwritten signature]

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * *

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby WAIVE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN L. MUSCARIELLA AND HELEN K. MUSCARIELLA
of the County of COOK and State of ILLINOIS,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * *

bearing date the 10TH day of FEBRUARY, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,

in book of records, on page , as document No. 200266, and in book of records, on page ,

as document No. , to the premises therein described as follows, to wit:

Lot 4 (except North 19 feet 8 inches thereof) in Block 7, in Hazelwood and Wrights' Subdivision of the South Half of the North East Quarter of Section 36, Town 38 North, Range 13, East of the Third Principal Meridian, (except Railroad Lands) in Cook County, Illinois.

TAX ID # 1036190370000

COMMONLY KNOWN AS: 8117 S TALMAN

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 30TH day of AUGUST, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: *[Signature]*
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3 MORTGAGE
RECORDED
LEGAL
CANCE.

92713138

[Handwritten mark]

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

88187701

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of AUGUST, A.D. 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public

(seal)

My commission expires:

88187701

COOK COUNTY REFERRED
#8621 *--22--713138
14777 1000 4026 09/25/92 09:37:00
DEPT-11 00 025

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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NID

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AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh III - Operations Director, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Charles F. Gill, at
70601 Pleasanton
Channah Fields, IL, who are the owners of record
on Certificate No. 1B7672 was presented for filing
on 9-23-92
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh

this 25th day of September
1992.

Sharon J. Carter
Notary Public

OFFICIAL
Sharon L. Carter
Notary Public
Cook County, Illinois
EXPIRES 12/31/93

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Property of Cook County Clerk's Office