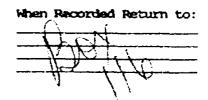
Prepared by: PILAR CASTRO CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 120132048

92713138



RELEASE OF MORIGAGE BY CORPORATION:

RNON ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc	
attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Lo	an
Association, successor in interest to Pinst Federal Savings and Lo	
Association of Chicago, a corporation existing under and by virtue of the la	
of the State of Delaware, having its principal office at 670 Mason Rid	
Center Drive, St. Louis, MD 63141, and in consideration of the payment of the	
	De
indebtedness secured by the Mortgage Deed **	
herein aftermentioned, and the cancellation of the obligation thereby secure	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, do	es
hereby Jamise, CONVEY, RELEASE and QUIT CLAIM unto	
JOHN I MUSTARELLA AND HELEN K MUSCARELLA, HIL WITE	
of the Courty of and State of	
all the right, title, interest, claim or demand whatsoever it may ha	ve
acquired in Mirrorch or by a certain Mortgage Deed and **	
bearing data the will day of FERRIARY , A.D. 1977 , and record	eci
in the Recorder's Office of COOK County, in the State	of
in book of records, on page	
as document No and in book sa of percent on pa	_' ***
as document No. parago, and in book ** of records, on page ** , as document No. ** , to the premises there:	ge in
described as follows, to wit:	Lit
Total America World St.	
Lot 4 (except North 19 feet 8 in thes thereof) in Block 7, in Hazelwood and Wright William of the South Half of the North France Court Hazelwood and Wright Half of the North France Court Hazelwood and Wright Half of the North France Court Hazelwood and Wright Half of the North France Court Hazelwood and Wright Half of the North France Court Hazelwood and Wright Half of the North France Court Hazelwood and Wright Half of the North France Court Hazelwood and Wright Half of the North Half of the	-L - 1
Subdivision of the South Half of the North East Quarter of Section 36, Town 38	SUER.
	Morth
County, Illinois.	e
	

TAX ID #19362190370000

COMMONLY KNOWN AS: 8117 S TALMAN

situated in the _______ of ______, County of ______, and State of ______, together with ill the appurtenances and privileges thereunto belonging or appurtaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this day of AUGUST, A.D. 1989.

CTTTCORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Pederal Savings and Loan Association of Chicago

Angel R. Lewis

Assistant Secretary

FOR THE PROTECTION OF THE CHNER, THIS RELEASE SHALL BE PIUED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

9271010

John John

MORTGAGE

LEGAL CANCE

STATE OF MISSOURI)	~~
COUNTY OF ST. LOUIS		S .

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Pederal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given wher my hand and notarial seal this 30TH day of AUGUST

A.D. 29 80 .

KUNNETH H. FREDERICK
MUTHAY FUBLIC - STATE OF MISSOUNI
ST. LOUIS COUNTY
MY COMMITSION EXPIRES MAY 30, 1993

REDERICH
TE OF MISSOURN
COUNTY
RES MAY 30, 1993
NOCATY Public
(sea!)

My commission expires:

9271438

#48038 CORMAN MECOMER #482792 08:25

1/0/5/3

92713160

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIES OF MCRTCAGE

	, being first duly sworn
(Name and Title)	
upon oath, states:	A
/2/	1 - Cal
1. That notification was given to Cal	ules +. (Ill , at
1 10001 Payortion	
Charles, II.	, who are the owners of record
on Cortificate No. 15-767	C was presented for filing
	das presented for filling
on 4-13-92.	
(Date)	
2. That presentation to the Registrar	for filing of a Release of Lien or
Mortgage would cause the property to	be withdrawn from the Torrens system
and recorded with the Recorder of Dee	ade of Cook County
and recorded with the vectoret of her	us of cook county.
	0,
I, Tig West.	. declare under penalties of perjury
that I have examined this form and th	ar all Atatements included in this
CHAC I HAVE EXAMINED CHES FORM SHOT	
affidavit to the best of my knowledge	and belief are true, correct, and
complete.	~~/
	-0 1.0
	- John Marie
, At	fiant
Subscribed and sworn to before me by	•
the said	Service of the servic
this 75th day of Mentin	egy a new general light with
19	•
	Sign of the second
- Arrive	C TOFFICIAL :
Larry / William	Sharen L Court
Notary Public	2.24.95
•	and the second second second second second

Property of Cook County Clerk's Office