Data ID: 577 Loan No: 01761840 - Borrower: JAMES A.

SECURITY INSTRUMENT

Date:

AUG 2 8 1992

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Texas Corporation

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

Security Instrument is described as follows:

Date: Original Amount:

August 26, 1992 \$ 294,250.00

Borrower:

JAMES A. KARLIK AND REBECCA J. MOON, HIS WIFE

Lender:

ACCUBANC MORTGAGE CORPORATION Deed of Trust/Mortgage Recorded or Filed on August 28,

as Instrument/Document No. \_\_\_ 9:1-638953

, Page in Book

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lich:

LOT 204 IN PURK ST. CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, FLANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Al NL CCORL COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 91603720.

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 7044 09/25/92 10:11:00

#8418 # **#-92-713338** 

COOK COUNTY RECORDER

For value received, Holder sells, transfers, ussigns, grants and conveys the Secu it. Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, are all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seul of the Corporation, as may be required.

(Scal)

JBANC MORTGAGE CORPORATION

JAN 🛊 HAMRICK VICE PRESIDENT

(Printed Name and Title)

State of

County of

TEXAS DALLAS

BEFORE ME, the undersigned, a Nothiry Public in and for said County and State, on this day personally appeared JAN 3. HAMRICK, VICE PRESIDENT

§

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this	28TH	day of	AUGUST,	1992
		•		

BALL ARTHUR My commission expires:

Public in and for

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

St. Min. St.