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92713363

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **237009/(MOSS)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **GREGORY R. MOSS AND KAREN M. MOSS,**
 HIS Wife

Mortgagee: **FORD CONSUMER FINANCE**

Loan Amount: **44,700.00**

Date Of Mortgage: **11-20-91**

Date Of Recording: **11-21-91**

Pin Number: **24-02-329-101**

Prop Addr: **9100 S. CENTRAL PARK AVE., EVERGREEN PARK, ILLINOIS, 60642**

Doc Instrument #: **91614733**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23 00
T#7999 TRAN 7958 09/25/92 10:28:00
#0435 # *92-713363
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 19, 1992

Demisha C. Garner

DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell

STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

92713363

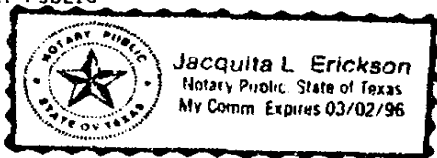
On this AUGUST 19, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson

NOTARY PUBLIC



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 237069/(MOSS)

ATTACHMENT "A"

LEGAL PAGE

LOT 1 IN MEDEMA SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1955 AS
DOCUMENT 16243463, IN COOK COUNTY, ILLINOIS.

TAX ID#: 24-02-325-001

ADDRESS: 9100 S. CENTRAL PARK AVE., EVERGREEN PARK, ILLINOIS 60642

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92713363

RD1. 32454

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