

92713381
UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE
FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
having its principal office at ATLANTA, GA
for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is
heraby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CARMEN HERNANDEZ, A WIDOW
of the County of COOK and State of ILLINOIS all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain
deed bearing date the 17TH day of MAY A.D. 1990, and recorded in
the Recorder's Office of COOK County, in the State of ILLINOIS
in Book No. _____ of _____ on page _____ as Document
No. 90-238224, to the promises therein described, situated in the County of COOK
and State of ILLINOIS as follows, to wit:

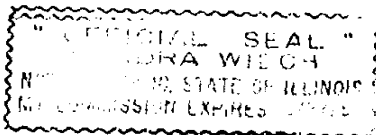
THE SOUTH 47 1/2 FEET OF LOT 4 IN BLOCK 6 IN MARY A. REID'S SUBDIVISION
OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 1/4 OF THE
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND EXCEPT LAND
OCCUPIED BY RAILROAD) IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3709 W. CONCORD, CHICAGO, ILLINOIS 60647
PIN #13-35-326.083

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE, INC./SONYA SIMMS
2311 W. 22ND ST.
OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 7067 09/25/92 10:49:00
#8453 # *-92-713381
COOK COUNTY RECORDER

Witness my hand, this 17TH day of SEPTEMBER, 1992.



Fleet Finance, Inc.
(A Delaware Corporation)

Gerri Chaput
Signature Vice President

GERI CHAPUT

Name Typed

STATE OF ILLINOIS

COUNTY OF Cook

On this day personally appeared before me, the undersigned officer duly authorized to take
acknowledgment, Gerri Chaput, Vice President for Fleet Finance, Inc., a
Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of
Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to
do so, witness my hand and seal of office this 17th day of September, 1992

My Commission Expires:

Richard Wood
Notary Public, State of Illinois

23

No. _____

**RELEASE OF MORTGAGE
BY CORPORATION**

TO _____

UNOFFICIAL COPY

STATE OF _____)

) ss. No. _____

County)

This instrument was filed for record in the Recorder's

Office of _____ County

at _____ day of _____

at _____ o'clock _____ M., and

booked in Book _____

Page _____ of _____

RECORDER

Property of Cook County Clerk's Office

1838726