

92713386

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM ROGERS

AND LUEVINGER ROGERS (MARRIED TO EACH OTHER)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 18TH day of OCTOBER A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. 88498597 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE SOUTH 16 2/3 FEET OF LOT 12 AND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

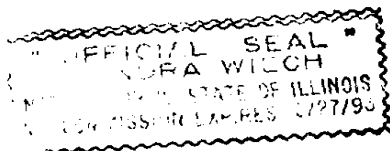
COMMONLY KNOWN AS: 33 NORTH PARKSIDE, CHICAGO, ILLINOIS 60644 PIN #16-08-423-007

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE, INC./SONYA SIMMS 2311 W. 22ND ST. OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 7067 09/25/92 10:50:00 #8458 # *92-713384 COOK COUNTY RECORDER

92713386

Witness my hand, this 17TH day of SEPTEMBER, 19 92.



Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President

GERI CHAPUT Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERA CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 17th day of September, 19 92.

My Commission Expires:

Notary Public, State of Illinois

23

No. _____

**RELEASE OF MORTGAGE
BY CORPORATION**

TO _____

STATE OF _____

)
County) ss. No. _____

The instrument was filed for record in the Recorder's
Office of _____ County

at _____ on the _____ day of _____
19____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98F37226