

UNOFFICIAL COPY

92714562

MORTGAGE NO. 286600-6
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY WARREN J. HARRINGTON AND CAROL A. HARRINGTON, H/W, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$130,000, DATED 04/24/87, RECORDED 04/30/87, AS IN DOCUMENT NUMBER 87229777 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 21 AND THE S 25 FT OF LOT 22 IN BLOCK 2, IN PARK ROAD ADDITION TO LAGRANGE A SUBDIVISION OF THE E 583 FT OF THE E 1/2 OF THE S 2 1/4 IN SECTION 5, TOWNSHIP 38 N, RANGE 12 E OF THE 3RD P.M. KNOWN AS ADDRESS 321 SOUTH ROAD, LA GRANGE, IL 60525

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORPORATION RECORDED 01/05/88 DOC # 88003897.

PIN # 18-05-122-004

DEPT-01 RECORDING 127.80
T86666 TRAN 9673 09/25/92 11:24:00
\$9600 # 18-05-122-004
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF AUGUST 18, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ANTHONY J. PETRIZZO
VICE PRESIDENT

ATTEST: KAREN TENAGLIA
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

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BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

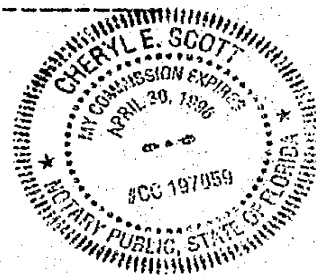
BY ANTHONY J. PETRIZZO AND KAREN TENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF AUGUST 1992.

Cheryl E. Scott
NOTARY SEAL

PREPARED BY: JANICE BUTLER # 3
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



Maed Foo Harrington
321 S. Park Rd.
LaGrange, Ill. 60525

[Handwritten signature]

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