

# UNOFFICIAL COPY

92714968

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**PETER A. RENARDO AND MARIANN RENARDO, HIS WIFE**

\_\_\_\_\_ of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

11th day of June, A.D. 1987, and recorded in the Recorder's

OFFICE of Cook County, in the State of ILLINOIS in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 87323752, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

located in \_\_\_\_\_ Cook County, Illinois:

**PARCEL I**  
UNIT NUMBER 109 AND G-109 IN LION CREST CONDOMINIUMS UNIT ONE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LION CREST, BEING A RESUBDIVISION OF PART OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN ARTHUR T MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HERITAGE-STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1986 AND KNOWN AS TRUST NUMBER 3021, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO 87-285-662 TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

**PARCEL II**

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF SUBDIVISION RECORDED DECEMBER 16, 1986 AS DOCUMENT NO 86-601,117.

PTM 29-04-201-055 volume:025

\_\_\_\_\_ with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 30th

day of JUNE, A. D. 19 92



By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

Edmund Sadowski  
9510 S. Harlem  
Bridgview IL 60455

*[Handwritten signature]*

FILED IN COOK COUNTY ILLINOIS



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68455 7. 68455

8510 S. Harlem

Edmund Sadowski



Witness

Kathryn Krieger

Corporate

Robert Upson

Vice President

By

A. J. SMITH FEDERAL SAVINGS BANK

A. D. 19 92

day of

presented by its VICE President and attested by its CORPORATE Secretary, this 30th

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

A. J. SMITH FEDERAL SAVINGS BANK

In testimony whereof, The said

attestating

together with all the appurtenances and privileges thereunto belonging or

situated in the Village of Greenwood County of Cook and State of

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Property of Cook County Clerk's Office

FILED IN RECORD WITH RECORDS OF CO 49845

A. J. Smith Federal Savings Bank Formally known as A. J. Smith Federal Savings and Loan Association a corporation existing under the laws of the United States of America for and in consideration of

Know all men by these presents, that the

9 2 7 1 4 9 3 3 92714968

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State of Illinois

County of COOK S.S.

**NANCY M. MEHALL**

I, \_\_\_\_\_

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

ROBERT UPTON VICE President of the

A. J. SMITH FEDERAL SAVINGS BANK

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

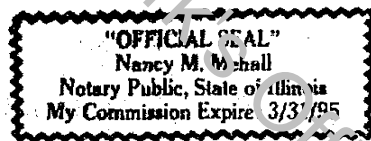
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

act of said Corporation, for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of JUNE 19 92.

Nancy M. Mehall  
Notary Public

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK



Box \_\_\_\_\_  
**Release Beed**  
By Corporation

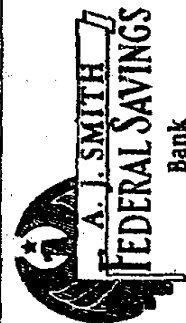
A. J. Smith Federal Savings Bank

To

Loan No. 3712882  
~~RENARDO, Peter A.~~  
~~RENARDO, Mariann~~  
13535 S. Lamon, #109  
Crestwood, Illinois 60445

DEPT-01 RECORDING \$25.50  
146665 TRAN 9678 09/25/92 12  
\*9658 \*92-7149  
DEPT-01 RECORDING \$0.00  
146666 TRAN 9678 09/25/92 12  
\*9660 \*92-7149  
COOK COUNTY RECORDER

92774988



14757 S. Cicero Ave.

Midlothian, IL 60445

92774988