

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

DATE LOAN PAID OFF: 3/10/92
INVESTOR NUMBER: 577
Loan No. 311900612

9271-1981

DEPT-01 RECORDING 423
196666 TRAN 9678 09/25/92 12:37:00
59572 \$ 34-72-714-281
COOK COUNTY RECORDER

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

THOMAS G. CHASE AND KATHRYN E. CHASE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 86494614

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

SEE ATTACHED LEGAL:

PIN # 15-34-203-030-0000
15-34-203-040-0000

92714981

3144 SUNNYSIDE
BROOKFIELD, IL. 60513

IN WITNESS WHEREOF, The said N/K/A MIDAMERICA FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 17th day of AUGUST A.D. 1992

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY:

ATTEST:

(SEAL)

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/96



" OFFICIAL SEAL "
VICKI J. SALVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

Signature of Notary Public
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
SAME AS ABOVE

Mail to:
Thomas G. Chase III
3144 Sunnyside Ave
Brookfield IL 60513

THIS INSTRUMENT WAS PREPARED BY:
1-708-325-7300
KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVE.
pnc x3443 53445 xx

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Property of Cook County Clerk's Office

9-11-58

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LOAN NUMBER: 311900612-577

CHASE

LOTS 16, 17, AND LOT 18 (EXCEPT THE SOUTH 45 FEET THEREOF) IN BLOCK 4 IN BROOKFIELD MANOR, IN THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92724981

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