corporation of the State	- TIJINOTS		RATED		
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ess secured by the				ntioned, and the ca	
he notes thereby secure			·=	•	•
ereby REMISE. RELEA AND MAJORIE L. EL	SE. CONVEY and C	OUIT CLAIM & NOT SING	unto MICHAEL CE MARRIED	J. ELWOOD, A E	ESS)
eirs. legal representative	_	_			•
equired in, through or by				e the 7TH	•
, 19, and re	corded ir the Recor		ſ <u></u>	County, in the S	
LLINGIS, in bo	okof rec	ords, on page		es document No. 87	562785
the premites therein de	scribed, situated in	the County o	COOK	, State of IL	LINOIS
PARCEL 1: LOT 33 SUBDIVISION OF PAR 36 NORTH, RANGE 12 PARCEL 2: EASEMEN	PT OF THE EAST 2, EAST OF THE NT FOR INGRESS	1/2 OF THE THIRD PRIN	SOUTWEST CIPAL MERT	1/4 OF SECTION DIAN, IN COOD C ENEFIT OF PARCE	15, TOWNSHIP OUNTY, ILLINOI L 1 AS SHOWN
ON THE PLAT OF SUI	C PERCHA ANTO AN	TENDED DU D	OCUMENT NU	MBER 87-280508.	ORDED AS
ON THE PLAT OF SUI	C PERCHA ANTO AN	TENDED DU D	OCUMENT NU	MBER 87-280508.	ORDED AS
on the plat of suidocument number 86 Pin - 27-15 11-12 - 15713 Or land	6-5656112 AND AM .305° OCT Chastecti px. 6046)	TENDED DU D	OCUMENT NU	4BER 87-280508. DEPT-01 RECORDING TEODIN TRAN 3124	i : 09/25/92 ii:44 2-7140 1:
on the plat of suidocument number 86 Pin - 27-15 11-12 - 15713 Or land	C PERCHA ANTO AN	TENDED DU D	OCUMENT NU	4BER 87-280508. DEPT-01 RECBROING T\$0010 TRAN 3124 \$2732 \$ ₩-9	i : 09/25/92 ii:44 2-7140 1:
on the plat of suidocument number 86 Pin - 27-15 11-12 - 15713 Or land	5-565612 AND AM .305: OCT Chastecti PL. 60467 2714012	E. Icl	OCUMENT NU	DEPT-01 RECDROING T\$0010 TRAN 3124 \$2732 \$ *-\$ COOK COUNTY RE	i : 09/25/92 ii:44 2-7140 13
on the plat of suidocument number 86 Pro - 27-15 15713 Or land 32	5-565612 AND AM . 30.5° O O O Chas Tect 1 pk. 6046) . 714012	es thereunto be	OCUMENT NU	MBER 87-280508. DEPT-01 RECORDING T\$0010 TRAN 3124 \$2732 \$ ** タ COOK COUNTY RE	09/25/92 11:44 2-7140 13 ECDRDER
on the plat of supported by the plat of support number 86 27-15 15713 Or (Good) 32 Sther with all the appurise	5-565612 AND	es thereunto be	elonging or App	DEPT-01 RECORDING T\$0010 TRAN 3124 \$2732 \$ * - 9 COOK COUNTY RE	09/25/92 11:44 2-7140 13 ECDRDER

ROBERTA MOORE, Secretary

FOR THE PROTECTION

INCORPORATED 33 WEST MONROE ST. This instrument was prepared by DRAPER AND KRAMER,

60603(Address) CHICAGO, IL (Name)

UNOFFICIAL COPY

STATE OF	ILLINOIS) ss.				
COUNTY OF	СООК	. 33.				
_ HEL	ENA K. PAPPAS,	A NOTARY PUE	BLIC			
# , 			PTCHAR	D E. VAN HORN		
	inty, in the State aforesal	119	William Taged			
personally known		President of	ROBERTA MOOR			
INCORPORATE	. a	corporation, and_	ROBERTA MOUR	personally		
known to me to be	the ASSISTANT Se	ecretary of said corp	oration, and personally h	nown to me to be the		
same persons who	se names are subscribed		trument, appeared before			
and severally rick	nowledged that as suc	hF	resident and ASSIST			
signed and deliver	ed the said instrument a	VICE P	resident and ASSIS	TANT Secretary of said		
corporation, and o	aured the corporate ser	al of said corporation	on to be affixed thereto.			
given by the Board	of DIFLOTORS	of said corporation	on, as their free and volu	intary act, and as the		
·	act of said corporation. for			•		
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A HELE	CIAL SEAL " }	HELENA	K. PAPPAST A N	TARY PUBLIC		
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RELEASE DEED By Corporation	-			MAIL TO: JUECLEUS CL		
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