UNOFFICIAL COPY

92714024

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92714024

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO BRADLEY P. THORSON AND SUSAN E THORSON, HUSBAND AND WIFE OF THE CITY OF PLANO, STATE OF IX, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 11-13-91 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 91614693, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

92714024

LOT 5 IN BLOCK 3 IN HIGHLAND WOOD UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

92714024

DEPT-01 RECORDING $23.50
T40010 TRAN 3124 09/25/92 11:45:00
#2744 # *-92-714024
COOK COUNTY RECORDER

PIN: 02-18-315-005,
LOAN NO: 202675-5
COMMONLY KNOWN AS: 5105 BARCROFT BARRINGTON IL 60010

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE-PRESIDENT AND ATTEST BY ITS ASSISTANT SECETARY ON 08-18-92.

FIRST FEDERAL OF ELGIN, F.S.A.

SEAL
ATTEST:

BY: Karen J. Dowell
KAREN J. DOWELL, ASST.SECY

BY: Gail Crooks
GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS]SS.
COUNTY OF KANE

I, DEE MAHLER, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL TO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20TH DAY OF August, 19 92.

SEAL

OFFICIAL SEAL
DEE MAHLER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar 27, 1993

Dee Mahler
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: GERARDO E. BURCIAGA, FIRST FEDERAL OF ELGIN, F.S.A., 20 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

Mail to: David Omat
11 S Walnut
Streamwood IL 60173

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