UNOFFICIAL COPY

FMC#: 891067-3

NAME: LEWIS, DAVID & BRENDA

P/O DATE: May 19, 1992

92714070

PREPARED BY:

FLEET MORTGAGE CORP. P.O. Box 303

Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO: 15



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigne' certified that it is the present owner of a mortgage executed by DAVID LEWIS, JR. AND BRENDA LEWIS, HIS WILL to FLEET MORTGAGE CORP. on July 11, 1990 and recorded on July 16, 1990 in the office of the Registrar of Title / Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 90339291.

The above described more use is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As.

LOT 28 IN BLOCK 9 IN MILLS AND SONS' NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTH JEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 13-33-312-013-0000

Property Address: 1723 N LUNA, CHICAGO, I. 10039

Dated: July 31, 1992

FLEET MORTGAGE CORP.

ORATED

JENNIS FLEET MORTGAGE ASSOCIATES INC.

92714070

WITNESS **MELINDA GREEN**

Secretary

AM R. BUEGE, Asst. Vice President

NALD, Assistant

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on July 31, 1992, by WILLIAM R. BUEGE, Asst. Vice President and VINITIA J. STRONG-McDONALD, Assistant Secretary of Fleet Mortgage Corp. %k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: June 6, 1993 Commissioned in Milwaukee County, Wisconsin

JLFMC.(993)MTG SR55E, QA 3/92 Batch: July 17, 1992

NOTARY PUBLIC Judith A. Barry

DEPT-01 RECORDING T#0010 TRAN 3126 #2791 # #-91 \$23.50 9010 TRAN 3126 09/25/92 11:58:00 1791 # #-92-714070 COOK COUNTY RECORDER

UNOFFICIAL COPY

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Property of Cook County Clerk's Office