

92714191

COOK COUNTY RELEASE DEED

Loan No. 9701-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS that

REPUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PRESTIGE CONSTRUCTION COMPANY, INC.**,

all the right, title interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage recorded in the Recorder's office of Cook County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 21 804 837 ~~(certain mortgage recorded in Recorder's office of Cook County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 21 804 837)~~ and certain Assignment of Rents recorded in Recorder's office of Cook County, Illinois, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. 21 804 838 to the premises therein described to-wit:

The West 28.00 feet of the East 110.06 feet of Area #4, in Lot 8 of Palos Riviera Unit #3, being a subdivision of part of the North 1/2 of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

AND by certain Mortgage re-recorded in the Recorder's Office of Cook County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 21 881 154 and certain Assignment of Rents re-recorded in Recorder's Office of Cook County, Illinois in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. 21 881 155 to the premises therein described to-wit:

Unit #4: The West 28.00 feet of the East 110.06 feet of Area #4, in Lot 8 of Palos Riviera Unit #3, being a subdivision of part of the North 1/2 of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

92714191

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 3131 09/25/92 12:53:00  
#2914 \*--92-714191  
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID REPUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Senior Vice-President, and attested by its Secretary.

this 2nd day of June 19 72 .

REPUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]* Secretary

By: *[Signature]* Senior Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Republic Federal Savings and Loan Association of Chicago, and THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the laws of said State, and as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_

MAIL TO:

*[Handwritten notes]*  
See Jennings  
15510 So. Cicero  
Oak Forest, IL 60452  
SR-114

*[Handwritten initials]*

Box 637

**Release of Mortgage**

BY CORPORATION

**REPUBLIC FEDERAL**

**Savings and Loan Association  
of Chicago**

TO

PRESTIGE CONSTRUCTION CO., INC.

Loan #9701-5

Standard Press - Chicago

Property of Cook County Clerk's Office

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