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92715478

DEPT-01 RECORDINGS

T#9999 TRAM 7161 99/25/92 14:50:00

48637 # *-- 92-715478

COOK COUNTY RECORDER

STATE OF ILLINOIS TOWR/COUNTY: COOK (A) Loan Ho. 225550/(LIMA) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier. force, and effect of said Mortgage,

Mortgagor: MARCOS LIMA AND SANDRA LIMA, HIS WIFE, AS JOINT TENANTS Mortgagee; FORU MOTOR CREDIT COMPANY Loan Amount: 66,437.00 Date Of Mortgage: 01-32-90

Date Of Recording: 03:07-30
Pin Number: 13-35-210-31f
Prop Addr: 3511 W BELDEN, CHICAGO, IL
Docinstrument #: 90-210153
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK	County, <u>ILLINO/S</u>
IN WITNESS WHEREOF, the undersigned has caused these	presents to be executed on
FOS	RD MOTOR CREDIT COMPANY
	FLEGATION OF AUTHORITY FROM
	INDION CREDIT THE DUGH OFFICERS OF CONSUMER FINANCE COMPANY, INC.
· / 1/2	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Messal Lune
The state of the s	MESTIA C. GARNER
AS	SISTANT VICE PRESIDENT
(
	EVE CHOWELL
	EYE CHOWELL ISISTANT SECRETARY
STATE OF TEXAS	
) \$5	0'
COUNTY OF DALLAS	
**	
	undersigned, a Notary Public in said State.
personally appeared <u>DEMESHA C. GARNER</u> personally known to me (or proved to me on the basis	and STEVE CROWELL
executed the within instrument as ASSISTANT VICE PRES	
respectively, on behalf of FORD CONSUM	
	and
acknowledged to me, that they, as such officers, be	ing authorized so to do. executed the foregoing
instrument for the purposes therein contained	
instrument pursuant to its by-laws or a resolution o	f its board of Directors.
WITNESS My hand and official seal.	1 28 12
Jac	auta o Mikan
$\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}}}}}}$	7/
NOTARY	HUBLIC
Jacquita L. Erickson	
Notary Public, State of Texas My Comm. Expires 03/02/96	

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Property or Coot County Clert's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 225550 (LIMA)

ATTACHMENT "A"
LEGAL PAGE

LOT 125 IN A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE IL IF SEC. SIPAL ME.

ODO
OF COLUMN C NORHTEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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