WHEREAS, Commonwealth Edison Company, an Illinois corporation (hereinafter called the "Company"), has heretofore executed and delivered its Mortgage, dated July 1, 1923, for the purpose of securing its First Mortgage Bonds issued and to be issued thereunder, under which Continental Bank, National Association, a national banking association, and M. J. Kruger, of Chicago, Illinois, are now the Trustees; and

WHEREAS, subsequent to the execution and delivery of said Mortgage, the Company has executed and delivered from time to time indentures supplemental thereto, including a supplemental indenture dated August 1, 1944 (which indenture, among other things, restated in their entirety all of the articles and sections of said Mortgage , and other currently effective indentures supplemental thereto (said Mortgage and said indentures supplemental thereto hereafter collectively called the "Mortgage");

WHEREAS, data with respect to the recording in the office of the Recorder of Deeds of Cook County, Illinois, of the several instruments constituting the Mortgage are set forth (together with information concerning the successive trusteeships under the Mortgage) in a separate instrument, dated September 15, 1980, and recorded in the office of the Recorder of Deeds of said County in the State of Illinois on November 14, 1980, as Document No. 25666087, except certain Surplemental Indentures and certain Release of Supplemental Indentures which have been recorded in the office of the Recorder of Deeds of said County in the State of Illinois, respectively, as follows:

Supplemental	Document Number	Date Recorded
 <u> Indenture Dated</u>	MOCHINETTE IN TOPET	<u> </u>
January 15, 1981	25754084	January 28, 1981
April 16, 1981	25880099	May 22, 1981
May 15, 1981	25880100	May 22, 1981
November 1, 1981	26046751	Arvember 3, 1981
March 10, 1982	26169827	March 12, 1982
August 15, 1982	26332456	August 25/11982
December 15, 1982	26442431 1/2	December 17, 1982
April 15, 1983	26576026	April 20, 1988
May 15, 1983	26619625	May 25, 1983
November 15, 1983	26871502	November 12, 1983
April 13, 1984	27049548	April 18, 1924
July 15, 1984	27192039	July 30, 1984
	27471578	March 12, 1985
March 1, 1985	27517631	April 19, 1985 cm
April 15, 1985		August 29, 1985
August 23, 1985	85-168095	
February 13, 1986	86-064792	February 14, 1985
April 15, 1986	86-155822	April 22, 1986
May 1, 1986	86-173224	May 2, 1986
May 9, 1986	86-190052	May 13, 1986
August 15, 1986	86-375809	August 26, 1986
January 12, 1987	87-022332	Adminary Per Space
April 15, 1987	87-216753	April 24 1967
June 15, 1987	87-341426	June 23, 1987
		Anti-dila in incom the

R. J. MARTIN This Instrument prepared in

October 15, 1987

y P. O. Box 767.

Octopèr 15, 1987

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Supplemental Indenture Dated	Document Number	Date Recorded
February 15, 1988	88-066276	February 16, 1988
March 1, 1988	88-096772	March 8, 1988
May 1, 1988	88-203363	May 12, 1988
June 30, 1989	89-306862	July 6, 1989
February 15, 1990	90-083660	February 21, 1990
June 15, 1990	90-302525	June 25, 1990
June 1, 1991	91-308866	June 25, 1991
October 1, 1991	91-519288	October 4, 1991
October 15, 1991	91-560189	October 25, 1991
February 1, 1992	92-088243	February 11, 1992
July 15, 1992	92-543353	July 24, 1992
Release of Supplemental		
Indentura Dated	Document Number	Date Recorded
October 1, 1975	25880098	May 22, 1981
July 1, 1952	26305111	July 29, 1982
October 1, 1976	26442431	December 17, 1982
August 1, 1975	26871503	November 22, 1983
May 1, 1954	27192037	July 30, 1984
June 15, 1979	27192038	July 30, 1984
April 1, 1945	85-168094	August 29, 1985
June 1, 1956	76-375808	August 26, 1986
May 15, 1981	87 -072331	January 13, 1987
March 1, 1957	87-215752	April 24, 1987
January 15, 1981	87-553267	October 15, 1987
March 10, 1982	87-5581 <i>6</i> 3	October 15, 1987
August 15, 1982	88-066275	February 16, 1988
March 1, 1958	88-203361	May 12, 1988
December 15, 1982	88-203362	May 12, 1988
November 1, 1981	89-306860	July 6, 1989
November 15, 1983	89-306861	July 6, 1989
July 15, 1984	90-083658	Fabruary 21, 1990
May 15, 1983	90-083659	February 21, 1990
March 1, 1960	90-302524	June 25, 1990,
August 23, 1985	92-088242	February 11, 1992
April 15, 1987	92-543349	July 24 1992
May 9, 1986	92-543350	July 24, 2992
June 15, 1980	92-543351	July 24, 1392
June 15, 1987	92-543352	July 24, 1992; and
		the contract of the contract o

WHEREAS, the Company has requested said Trustees under the Mortgage to release from the lien thereof certain property hereinafter particularly described and has complied with all conditions of the Mortgage precedent to such release;

NOW, THEREFORE, in consideration of the premises and of the sum of Ten Dollars (\$10) duly paid to them by the Company, the receipt of which is hereby acknowledged, Continental Bank, National Association and M. J. Kruger, Trustees under the Mortgage, do hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto Commonwealth Edison Company all the right, title, interest, claim and demand whatsoever which they may have acquired in, through or by the Mortgage, to the property described as follows:



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# 92715623

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An easement for one (1) 24-inch diameter gas main for the transportation of natural gas together with such valves (excluding any blow-off valves or vents) and fittings as may be necessary in the installation of the gas pipeline in, under, across and along Parcels 287 to 300, 300-1, 301, 303, 304, 308, 310 to 315, 317, 319, 319 Gap, 320 and 321 of the Des Plaines-Waukegan Right of Way, as situated in the East Half of Section 3, Northeast Quarter of Section 10, West Half of Section 11, West Half of Section 14, Southeast Quarter of Section 14, East Half of Section 23, Northeast Quarter of Section 26, West Half of Section 25 and West Half of Section 36, in Township 42 North, Range 11, East of the Third Principal Meridian; also, the West Half of Section 8 and Northwest Quarter of Section 17, in Township 41 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois;

#### ALSO

In, under and across that portion of Parcel 1 of the Des Plaines 135 46 property, as situated in the Northwest Quarter of Section 17, in Township 41 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois;

#### ALSO

In, under, across and along Paccels 107, 89 to 101, 79 to 87, 73 to 77, 64 to 1 and 61 of the Lombard-Des Plaines Right-of-Way, as situated in the West Half of Section 17 and Scutr Half of Section 18 in Township 41 North, Range 12, East of the Third Principal Meridian; also, the South Half of Section 13, South Half of Section 14, Southeast Quarter of Section 15, East Half of Section 22, West Half of Section 27 and East Half of Section 25 in Township 41 North, Range 11, East of the Third Principal Meridian, Cook County, Illinois.

This release is not intended to change, modify, abridge, waive, diminish, discharge or affect in any way the lien of the Mortgage upon the property now subject to the lien thereof other than upon the properties, assets and rights herein described or referred to, and is executed on the express provision, stipulation and condition that it shall not be so construed.

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IN WITNESS WHEREOF, Continental Bank, National Association, as Trustee under the Mortgage, has caused this instrument to be executed in its name by one of its Vice Presidents, and its seal to be hereunto affixed, attested by one of its Trust Officers, and M. J. Kruger, as Co-Trustee under the Mortgage, has affixed his signature and seal, all as of the day and year first above written.

Continental Bank, National Association, as Trustee

Vice President

ATTEST:

Clice L. Sheathrese Trust Officer

As Co-Trustes

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## UNOFFICIAL GORY 715621

STATE OF ILLINOIS ) SS
COUNTY OF COOK )
I, <u>V. WASHINGTON</u> , a Notary Public in and for said County, in the State aforesaid, do HEREBY CERTIFY that ROMEN! 5 CLARK, a Vice President of Continental Bank, National Association, a national banking association, one of the parties described in and which executed the foregoing instrument, and Alice K. Greenhouse, a Trust Officer of said banking association, who are both personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, of said banking association, appeared before me this day in person and severally acknowledged that they signed, sealed, executed and delivered said instrument as their free and voluntary act as such Vice President and Trust Officer, respectively, of said banking association, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.
of GIVEN under my hand and notarial seal this 12th day
Notary Public
My Commission expires 9-20, 19 32. "OFFICIAL SEAL"  NOTARY PUBLIC, STATE of RUNOIS
STATE OF ILLINOIS )  SS
COUNTY OF COOK ) #8863 + E *-92-715621
I, V. WASHINGTON  said County, in the state aforesaid, do HEREBY CLATIFY that M. J.  Kruger, one of the parties described in and which executed the foregoing instrument, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, executed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal this Athan day of the county of the cou
GIVEN under my hand and notarial seal this day of Alaust, A. D. 1921.
Notary Public V. WASHINGTON
My Commission expires 9-20 , 19 91 "OFFICIAL SEAL"
V. WASHINGTON HOTARY MURK, STATE of BLINGIN

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J.J MAIL

MAIL TO: THE PEOPLES GAS LIGHT & COKE CO. 122 S. MICHIGAN AVE. CHICAGO, H.L. 68683 ROOM 1035

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