

OR TRUST DEED  
(UNDOES)

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92715812

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DEPT-01 RECORDING \$23.50  
T#4444 TRAM 7852 09/25/92 15:47:00  
#7059 # 92-715812  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NaperTech Federal Credit Union

of the County of DuPage and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 14th day of March 1992, made by made by Abby Von Heimburg A Never Married Woman

to NaperTech Federal Credit Union

and recorded as document No. R92206494 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of \_\_\_\_\_ of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED, APPENDIX A

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Permanent Real Estate Index Number(s): 14-21-110-020-1420

Address(es) of premises: 3600 N. Lake Shore Drive #1922 Chicago, IL 60613

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness My hand \_\_\_\_\_ and seal \_\_\_\_\_ this 4th day of September 1992

Christopher J. Fox \_\_\_\_\_ (SEAL)

Lisa M. Wilson \_\_\_\_\_ (SEAL)

STATE OF Illinois

COUNTY OF DuPage

} ss.

Susan Carlson

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Christopher J. Fox

Lisa M. Wilson

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
SUSAN CARLSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/4/92

Given under my hand and official seal, this 4th day of September, 1992

Susan Carlson  
Notary Public

Commission expires 10-04-92

This instrument was prepared by NaperTech Federal Credit Union 55 Shuman Blvd.  
(NAME AND ADDRESS) Naperville, Ill. 60563

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Property of Cook County Clerk's Office

Mail to:

John Lusak  
221 N. LaSalle  
Suite 1700

Chgo, Ill. 60601



Appendix A

ITEM 1.

UNIT 1922 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AN A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23 DAY OF 1977 AS DOCUMENT NUMBER 2983544.

ITEM 2.

AN UNDIVIDED .110 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AN IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 4 THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM TH 125 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE W FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTE FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WE FEET AND 3/4 THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF 21 AND 33 TO 37, ALL INCLUSIVE, IN FINE GROVE, BEING PART OF FRACT SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP MERIDIAN, ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1896 AS DOCU 2355030 IN BOOK 49 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERL THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUE TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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