

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92715056

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TIMOTHY J. O'DAY AND KELLY A. O'DAY, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of MARCH, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89123293 in Book --- of records, Page ---, to the premises therein described, as follows, to-wit:

LOTS 25 TO 30, INCLUSIVE, IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: 92715056

LOTS 1 AND 2 IN MC CLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8913221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE PERMA DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

14-29-130
-044-1005

situated in the CHICAGO County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 28th day of JULY, 1992, ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION



Fischman et al By: D.N. WURST
221 N. LaSalle Attest: Donna Traeton
Chicago IL 60601

By: D.N. WURST, Vice President
Attest: DONNA TRAFETON, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

Attn: S. Stephenson

DEPT-01 RECORDING 323.50
T#6666 TRAN 9628 07/25/92 12:49:00
59748 # **92-715056
COOK COUNTY RECORDER

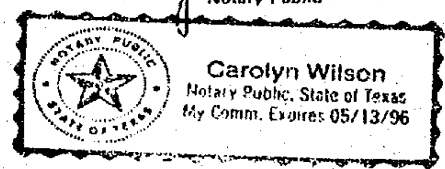
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFETON, ASST. SECRETARY

personally known to me to be the same personS whose nameS ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that heY signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28th day of JULY, 1992
Carolyn Wilson
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name) P.O. BOX 650001
DALLAS, TEXAS 75265-0001
(Address)



2370

FIRST AMERICAN TITLE INSURANCE # C5116

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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ASSOCIATED NATIONAL HORSE COOPERATION
1100 BOX 8001
DALLAS, TEXAS 75201