UNOFFICIAL (Prepared/by

ILLINOIS

RELEASE DEED

968448-1 Loan No.:

Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

PIF: 052192

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: gale k. grossman, div. not remarr.

Name of Mortgagee:

horizon federal savings bank

The mortgage is recorded with the Register of Titles/Recorder of Deeds

cook county, ILLINOIS

Document No., Volume, Page, Mortgage Date:

86614900,87516532, Jacember 16, 1986

Address of Property: 1500 Oak #4d

Evanston IL 60201

Tax ID No.:

21-18-314-019-1028

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Collny

June 23, 1992 Dated:

HOUSEHOLD BANK, F.S.B.

PATRICIA K. GRUENLOH

Assistant Vice President

State of Illinois) County of DuPage)

9488481 PRANKPANO 09/25/92 14148888 #774 ÷ 4-92-715100 DEPT-OF WELCONOTH RECORDER 77795 4 1-92-7715 14:43:00 COOK COUNTY RECORDER

92715100

On June 23, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenich personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this June 23, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL Nick R. Soblinski Notary Public, State of Illinois 🕨 ◆ My Commission Expires 9/18/93 ▶

When recorded, please return to: Gale K Grossman 1500 Oak #4d

Evanston

IL504

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LOAN NUMBER: 5114251, ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NO. 4D AS DELINEATED ON THE SURVVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 35 FEET OF LOT 2 AND ALL OF LOTS 3 AND 5 IN BLK 55 IN EVANSTON, IN THE SW 1/4 OF SECTION 18, TWP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOPER 20, 1968 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOC. NO. 20989692. WHICH SAID SURVEY IS ATTACHED AS EXHIPIT A TO A CEDRTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUTLY RECORDER OF DEEDS AD DOC. NO. 21376247 TOGETHER WITH AN UNDIVIDED 2.20% INTERST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL PLL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.



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