

UNOFFICIAL COPY

PREPARED BY

BILL HUDZIK  
22 EAST DUNDEE - SUITE 25  
BARRINGTON, ILLINOIS 60010

92716851

AND WHEN RECORDED MAIL TO

BARRINGTON MORTGAGE CORPORATION

22 EAST DUNDEE - SUITE 25  
BARRINGTON  
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 105 EAST EISENHOWER STREET SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1992 executed by MICHELE M. GOLDING, AN UNMARRIED PERSON AND ANNETTE M. OLIVER, ~~XXX~~ ~~XXXXXXXXXXXXXXXXXXXX~~ DIVORCED AND NOT SINCE REMARRIED ~~XXXX~~ HAVING NEVER BEEN MARRIED

to BARRINGTON MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 22 EAST DUNDEE - SUITE 25 BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92716850 COOK County Records, State of ILLINOIS

described hereinafter as follows: THE EAST 5 FEET OF LOT 10, LOT 11 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE AND THE WEST 1/2 OF LOT 20 IN BLOCK 1 AND LOTS 1 AND 2 AND THE WEST 1/2 OF LOT 3 IN BLOCK 4 AND VACATED ALLEY IN BLOCK 1 IN EVANSTON HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92716851

DEPT-11 RECORD - T \$23.50  
T#2222 TRAN 9333 09/28/92 12:56:00  
#9867 # \*-92-716851  
COOK COUNTY RECORDER

11-30-112-021

Commonly known as 1117 HARVARD TERRACE, EVANSTON, ILLINOIS 60202 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

BARRINGTON MORTGAGE CORPORATION

On SEPTEMBER 25, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jphn C. Gillett known to me to be the President and Lillian Skoczek known to me to be Loan Processor of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: JOHN C. GILLETT  
ITS: PRESIDENT

*Lillian Skoczek*  
BY: LILLIAN SKOCZEK  
ITS: PROCESSOR

WITNESS:

Notary Public *[Signature]*  
My Commission Expires \_\_\_\_\_  
Cook County,



*23.50*

UNOFFICIAL COPY

10-01-2010

Property of Cook County Clerk's Office

00-01-2010

9271685

