

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1401 South Dearborn Avenue, Chicago, Illinois 60620 (312) 434-1227

92716895

RELEASE OF MORTGAGE

Loan No. 05-1049429-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLORENCE R. COSTANZO, CARLA ANN BROOKMAN, GAETANA C. BURKERT AND CARLO JOSEPH COSTANZO, AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90236917 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T92222 TRAP 9344 09/28/92 14139100
999110 4-92-716895
COOK COUNTY RECORDER

Property Address: 1329 D. HIGHLAND DR. DEB PLAINES IL 60018
Permanent Index Number: 09-29-409-096



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of SEPTEMBER, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hernandez*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

92716895

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

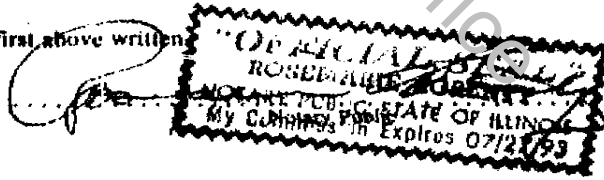
THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:
Chel Jayne Bank
Box 409743
Chicago IL 60690-7743



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL TO

2350

NOTE:

References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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AMOUNT

20221758

COOK COUNTY CLERK'S OFFICE

Legal Description:

PARCEL 11

THE NORTH 18 FEET OF THE SOUTH 74.42 FEET OF LOT 7 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 21

THE NORTH 20 FEET OF THE SOUTH 100 FEET OF THE WEST 23 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 8 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 31

EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1959 AS DOCUMENT #17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24, 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT #17521382 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "1" THERETO ATTACHED AND AS CREATED BY THE DEED RECORDED APRIL 3, 1971 AS DOCUMENT #21444054 ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1329 N. HIGHLAND DRIVE., DES PLAINES, ILLINOIS

22301758

FOR THE REPRODUCTION OF THE
ORIGINAL RECORD IN THE
OFFICE OF THE CLERK OF THE
COURT OF COOK COUNTY
ILLINOIS

