

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 023.50
703333 TRAM 5019 09/28/92 10:24:00
43583 * C * -92-716984
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto WILLIAM M. HICKEY JR. AND LESLIE G. HICKEY, (NAME AND ADDRESS) HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1 day of MARCH, 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 23874P02 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 37 IN HADON'S WOODLAND HILLS SUBDIVISION OF THE SOUTH 30 ACRES IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6473 CHEROKEE DRIVE
INDIAN HEAD PARK, IL 60525

P. I. N. 18-19-201-053

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

Secretary, and its corporate seal to be hereto affixed, this 9 day of SEPTEMBER, 19 92.

COLE TAYLOR BANK SUCCESSOR BY MERGER
TO COLE TAYLOR BANK/FORD CITY, FORMERLY
KNOWN AS FORD CITY BANK

By [Signature]
STEPHAN P. FAGAN ~~RECORDED~~ VICE PRESIDENT

Attest: [Signature]
CYNTHIA SIM ~~RECORDED~~ LOAN DOCUMENTATION OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO CIGERO CHICAGO, IL 60652
(NAME AND ADDRESS)

0293915071

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

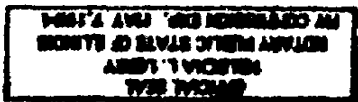


MAIL TO:

CHICAGO TITLE INS. CO.
ATTN: KATHI VILISTIS - CL. DEPT-ESC # 0934819
1815 SOUTH WOLF ROAD
HILLSIDE, IL 60162

Form No. 835 Standardforms, Inc. - April, 1980

Property of Cook County Clerk's Office



Michael L. Perry
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 9 day of SEPTEMBER 1992

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN, Vice President of the GOLD TAYLOR BANK, personally known to me to be the _____, a corporation, and CYNTHIA SIM, Loan Documentation Officer, personally known to me to be the _____, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ VICE _____ President and _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

58691236

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.