Release of Mortgage by Corporation FICIAL COPY 6 2

KNOW ALL MEN BY THESE PRESENTS, That the

## HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH A. KADOLPH, A BACHELOR, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of May, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91257839 and a certain ASSIGNMENT OF MOITCAGE, bearing date the 23rd day of May, 1991 and recorded as Document No. 91257840 to the penises therein described, situated in the County of Cook, State of Illinois as follows, to vit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 18-06-423-02/ 0000

Common Address: 4552 S. Wolf Rd., Western Springs, II, 60558

elocate predictally record

together with all the appurtenances and privileges concernto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 18th day of Argust, 1992

MAIL TO: FOREST PARK NATIONAL BANK 7348 MADISON STREET FOREST PARK, ILL 60130 HARRIS TRUST AND GAVINGS DANK BY LINGTH A RUEN

MONTGAGE LOAN OFFICER

MORTGAGE LOAN OFFICER

Stage of the floors by astronative a college flood to

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

## SUNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and sea! this 18th day of August, 1992

Samus a Sieus

Parieli R. Sierra, NOTARY PUBLIC

"OF ICIAL SEAL"
Focuela R. Sierra
Notary Publir, Sta'e of Illinois
My Commissio. Expiras 6/15/96

COOK COUNTY ILLINO FILED FOR SECOND 1992 SEP 28 MJ 9: 4

9271606

92716062

LOT 8 IN BLOCK 1 IN WESTERN SPRINGS RESUMDIVISION OF PART OF EAST HINSDALE A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY, ILLINOIS, THE MERIDIAN AND LAGRE 184 AND LA