

# UNOFFICIAL COPY

8 2 7 1 7 4 8 4  
CERTIFICATION OF CONDITION  
OF TITLE

92717484

Certificate Number: 1390309

Examiner: \_\_\_\_\_

Date: December 10, 1991

80195-91

Subject to General Taxes levied in the year 1991.

4017219

Trustee's Deed in favor of Thomas J. Barnoski, et ux. Conveys foregoing premises.  
Dec. 10, 1991

4017220

Mortgage from Thomas J. Barnoski and Barbara Barnoski to Loan America Financial Corporation of Florida, to secure note in the sum of \$44,500.00; payable as therein stated. For particulars see Document.  
Dec. 10, 1991

BMR/11

*LRD*

92717484

RECORDED DOC. # \_\_\_\_\_

FORM 3002

# UNOFFICIAL COPY

NOTIFICATION OF CONDITION  
OF TITLE

18-11-1991

18-11-1991

18-11-1991

December 18, 1991

18-11-1991

Subject to the terms and conditions of the

18-11-1991

Trust deed in favor of Finance & Commerce of the County of Cook

18-11-1991

dated and recorded in Cook County, Illinois, on the 18th day of

18-11-1991

November, 1991, in the amount of \$1,000,000.00.

18-11-1991

The undersigned, being the duly authorized representative of the

18-11-1991

18-11-1991

18-11-1991

Property of Cook County Clerk's Office

18-11-1991

FORM 3083

APPLICATION NO. 3312840  
DOCUMENT NO. 3312840  
FEB 3 1984

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VOLUME 78 PAGE 5  
CERTIFICATE NO. 1390307  
OWNER FIRST NATIONAL BANK OF EVERGREEN PARK  
IN TRUST FOR TRUST NO. 7300

BOX 333

**CERTIFICATE  
OF TITLE**

92717484

Date Of First Registration

MARCH SEVENTYTHREE (17th), 1954

TRANSFERRED FROM CERTIFICATE NO. 1390307

STATE OF ILLINOIS }  
Cook County }

I Sidney R. Olson Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association as Trustee under the provisions of a Trust Agreement dated the 2nd day of May 1963, known as Trust Number 7300.

of the VILLAGE OF EVERGREEN PARK County of COOK and State of ILLINOIS

is the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

LOT ONE HUNDRED SIXTY NINE (169)

In C. J. Wood's Ridgewood Homes, being a subdivision of part of the East Half (1) of the Southeast Quarter (1) of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof, registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 3, 1954, as Document Number 1515551 and Certificate of Correction Document Number 1531714.

24-19-402-012

DEPT-11 \$25.00  
T#7777 FROM 4226 09/28/92 14.15.00  
#9018 # \*92-717484  
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this ELEVENTH (11th) day of JUNE A. D. 1983

Sidney R. Olson  
Registrar of Titles, Cook County, Illinois.

73-75-387 (7)



Property of Cook County Clerk's Office

92717484

250

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10-11-11

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92717484

MEMORANDUM

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
00195-93	<p>General Taxes for the year 1982.            Subject to General Taxes levied in the year 1983.            Provision contained in Plat Document Number 1515551 that dedication of streets is subject to reservation by owners their successors and assigns, of right to lay, etc., water mains, under and upon said streets. For particulars see Document.            Easement for use of all public utilities as shown on Plat Document Number 1515551 for purpose of serving foregoing premises and adjoining property with public utility services etc., as reserved in said Plat. For full particulars see Document.            Subject to public roads and highways, as shown in Deed Document No. 2356774.            Subject to easements for private roads, as shown in Deed Document No. 2356774.            Subject to party wall rights and easements, if any, as shown in Deed Document No. 2356774.            Mortgage from Barbara Molk and Thomas J. Barnuski, to United Savings and Loan Association, now by merger United Savings of America, a corporation, to secure note in the sum of \$40,000.00, payable as therein stated. For particulars see Document.</p>	May 2, 1983	May 3, 1983 3:04 PM	<p><i>[Signature]</i>  <i>[Signature]</i>  <i>[Signature]</i>  <i>[Signature]</i>  <i>[Signature]</i>  <i>[Signature]</i></p>
In Duplicate	<p>Mortgage from Barbara Molk and Thomas J. Barnuski, to United Savings and Loan Association, now by merger United Savings of America, a corporation, to secure note in the sum of \$40,000.00, payable as therein stated. For particulars see Document.</p>	May 2, 1983	May 3, 1983 3:04 PM	<p><i>[Signature]</i>  <i>[Signature]</i></p>
5306369	<p>Mortgage's Duplicate Certificate 670117 issued 6-15-83 on Mortgage 3306369.</p>	6-15-83	on Mortgage 3306369	<p><i>[Signature]</i>  <i>[Signature]</i></p>
<p>9            RKP</p>	<p>DEED. M/L 4017319</p>	12-10-91	Tony	<p><i>[Signature]</i>  <i>[Signature]</i></p>

COOK COUNTY Clerk's Office

92717484

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