## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL ED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 09747539

29th day of	MARCH 19 90, made and executed by	
LARRY W ROBINSON & KELL		
of the first part, to MIDWEST FUN	NDING CORPORATION	
of the second part, and recorded in the office o	of the Register of Deeds for the County of COOK	
	of § 90142858 on Page	
SEE ATTACHED		
0	DEPT-01 RECORDINGS	\$23.5
DO.	TORRES TRAN 3147 09/28/	72/100 # 2100
is fully paid, satisfied and discharged.	day of 92	Sylven Allen
Dated this	day of	
	INDEPENDENCE ONE MORTGAGE CORPO	RATION
	Whose address is: FO.O.BOX 5162	
	SOUTHFIELD MI 48086	
Signed in the presence of:	M	
LORAINE FRASER	by achigretening, Aget. Vice was	IDENT
TINLA COOLU		
TERESA COOLEY	SHERYL TAYLOR , ASSE. SECRETARY	
CORPORATE		
MARION BOTT HERE SHOOT	28-12-302-05	1.
STATE OF MICHIGAN	· C	
County of OAKGAND	SEPTEMBER 1992 before me appeared	
On thisda	SHERYL TAYLOR	
	LI I O	
to me personally known, who, being by me du	uly sworn, did say that they are respectively the	
ASSISTANT VICE PRESIDE	ENT and ASSISTANT SECRETARY	
of the INDEPENDENCE ONE MORE	TGAGE CORPORATION and that the seal affixed to said	
instrument is the corporate seal of said corp	rporation, and that said instrument was signed and sealed in behalf.	
of said corporation, by authority of its Board of	NONNIE FLEMING	i. Ja
SHERYL TAYLOR	acknowledged said insffliment to be the free act and deed	
of said corporation.	Lak 11 1 1 1 1	
BEVERLY LYNN V Rotary Public, Wayne My Commission Expires:	County No.	
My commission expires	and the second s	
6 NOTE: Insert Mortgages or County Records a from Mortgages to	according to the Register's stamp upon the original mortgage. Wayne County charged to Wayne County Records on January 10, 1942.	
When recorded return to:	Drafted by: ANDREA BURNHAM	
17th John Krupa 19630 Dourson A 10MC 20084 9/91 Florencor,	Business Address: INDEPENDENCE ONE MORTGAGE CORP	65
	SOUTHFIELD, MI 48086-5076	A 47

## **UNOFFICIAL COPY**

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Defending the first training and the Control of the

LOT 35 AND THE NORTH 20 FRET OF LOT 34 IN BLOCK 5 IN CROISSANT PARK MARKHAM
WELLS FIRST ADDITION, PLING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST WHILE FIRST ADDITION, PLING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12. TOWNSTIP 36 NORTH, RANGE 13. SAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1926 AS DOCUMENT NUMBER 9282049, IN COCK COUNTY, LUTPOIS.

for LANGERSHARE BARN AT A 80 MM on order

Commence of the Commence of th

Clart's Office T#8888 TRAN 3149 09/28/92 09:39:00 #46664 # #-92-717539 COOK COUNTY RECORDER

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