

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

92717586

RELEASE DEED

DATE LOAN PAID OFF: 2/25/92
INVESTOR NUMBER: NS
Loan No. 311901289

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID A. THOMPSON AND BONNIE L. THOMPSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 90046445

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 90046445, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOTS 20 AND 21 IN BLOCK 16 IN LEITER'S THIRD ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET) IN COOK COUNTY, ILLINOIS.

92717586

PIN # 18-04-416-007-0000
18-04-416-006-0000

321 S. 8th AVE
LA GRANGE, IL. 60525

DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 3149 09/28/92 10:05:00
\$6712 * - 92 - 7 17586
COOK COUNTY RECORDER

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 7th day of JULY A.D. 19 92

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature] ASST Vice President ROBERT E. PALECZNY
ATTEST: [Signature] Assistant Secretary CHRISTINE ROBERTS

(SEAL)

STATE OF ILLINOIS)
COUNTY OF WILL) 85.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/96



" OFFICIAL SEAL "
VICKI J. SALVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

[Signature] Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
Same As Above

Mail to:
David Thompson
321 S. 8th Ave
La Grange IL 60525

THIS INSTRUMENT WAS PREPARED BY: pmo
KENNETH KORANDA 1709 325-7300 x3443
MIDAMERICA FEDERAL SAVINGS BANK x3445
55TH & HOLMES AVE
CLARENDON HILLS IL 60614
709 325-7300 x3443 & x3445

