

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

Date Loan Paid Off: 02/19/92
Investor Number: 497 140
Loan No. 311900937

92717599

DEPT. OF RECORDING \$23.50
T08888 TRAN 3149 09/28/92 10:08:00
#6725 # -92-717599
COOK COUNTY RECORDER

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

HENRY C SCHNEIDER AND DOROTHY P SCHNEIDER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 87436165

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

PARCEL 1: LOT 173 IN WESTCHESTER PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED JUNE 7, 1984 AS DOCUMENT NUMBER 27119993 AND AS AMENDED BY DOCUMENT 2718996 FOR INGRESS AND EGRESS OVER LOTS 184 TO 186, BOTH INCLUSIVE, IN WESTCHESTER PLACE PHASE 2, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-29-324-009-0000
2842 DENTON, WESTCHESTER, IL 60153

NKA MidAmerica Federal Savings Bank
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 24TH day of JUNE A.P. 92 N/K/A MIDAMERICA FEDERAL SAVINGS BANK MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Robert E. Paleczny, Asst. Vice President
ATTEST: Joyce R. Condos, Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF WILL) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-96



OFFICIAL SEAL
VICKI J. SALVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/98

Mail to:

Schneider
2842 Denton Ct.
Westchester, IL 60154

Vicki J. Salvino, Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
Same As Above

Vicki J. Salvino, Release Dept.
THIS INSTRUMENT WAS PREPARED BY ivj/lu/au
KRRNRTM KORANDA 1 700 325 7300 #3448
MidAmerica Federal Savings Bank #3443
55th & Holmes Avenue #7
Clarendon Hills, Illinois 60514

FIRST AMERICAN TITLE INSURANCE CO. 15-29-324-009-0000

92717599

23/9

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of June, 1958.

00271750

Property of Cook County Clerk's Office

66-17509

FOR INFORMATION ONLY...
OF ABOVE DESCRIBED PROPERTY...