

UNOFFICIAL COPY

92717652

MORTGAGE NO. 416164-5
COUNTY OF COOK

44647

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY TODD E. GRAYSON, SINGLE NEVER MARRIED TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$120,000, DATED 05/04/90, RECORDED 05/07/90, AS IN DOCUMENT NUMBER 90-210284, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOTS 30, 31, AND THE S. 5 FT. OF LOT 32 AND SUB BLOCK 5 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32 AND 33 TOWNSHIP 40 N. RANGE 1 E, OF THE 3RD PRINCIPAL MERIDIAN. KNOWN AS ADDRESS 2015 NORTH SHEFFIELD AVENUE-UNIT 201,

Prop. Aded
+
VMA: 1/20

Todd GRAYSON

2015 North Sheffield
201
CHICAGO, IL. 60614

PIN # 14-32-225-042-1005

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF JULY 15, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROSALEA SHEETS AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY: Rosalea Sheets
ROSALEA SHEETS
VICE PRESIDENT

ATTEST: JUDY L. NEWELL
ASSISTANT TREASURER

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

23 50
R4

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

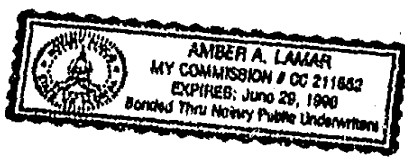
BY ROSALEA SHEETS AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 15TH DAY OF JULY 1992,

Amber A. LAMAR
NOTARY SEAL

PREPARED BY: JANCIE BUTLER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

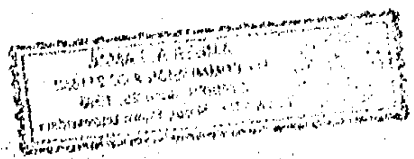


DEPT-01 RECORDING \$23.50
T08888 TRAN 3149 09/28/92 10144100
#6778 + *92-717652
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-603-1000