

92717770

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$20,000.00 dated May 7, 1971, executed by WILLIAM T. EPPENSTEIN AND VIRGINIA R. EPPENSTEIN, HIS WIFE

to WEST PULLMAN SAVINGS & LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 21975543, on May 11, 1971, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 41 IN BLOCK 2 IN GREENWOOD PARK, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE GRAND TRUNK RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

10719 S. ALBANY CHICAGO, IL 60655

24-13-302-007-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

DEPT-01 RECORDINGS \$25.00
T#9997 TRAN 7257 09/28/92 10:14:00
#875 # *92-71770
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 11th day of September, 1992.

AMERICA'S MORTGAGE SERVICING INC.



Attest: [Signature]
LENA BOGER
ASSISTANT SECRETARY

By: [Signature]
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 11th day of September, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained; by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

[Signature]
STEPHANIE DEST, Notary Public
My commission expires: February 18, 1995



Prepared by: [Signature]
SHANNON STINE
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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2300

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Case No. 03-1111

IN RE: [Illegible]

[Illegible text]

Property of Cook County Clerk's Office

03-1111

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