BI. S. & L.: League 1945 Form No. 12	IOFFICI	ALCO	0. K: Pres.
INDIVITAGAL OR CORPORATION	ASSIGNMENT	OF RENTS	92717960

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KNOW ALL MEN BY THESE PRESENTS, that whereas, Francis J. binkowski and Violet C. Linkowski, his wife
of the city of Chicago County of Cook , and
State of 1111nois , in order to secure an indebtedness of phirty nine thousand two hundred Dollars (\$ 39,200.00)
executed a mortgage of even date herewith, mortgaging to Washington Savings and Loan Association
of Chicago the following described real estate:
Lot 6 in Sherman's Subdivision of Lot 2 in/the Canal Trustees Subdivision of the South Fraction of Section 29, Township 39 North
Range 14 East of the Third Principal Meridian, in Cook County, Illinois COMMON ADDRESS: 2645 & HILLOCK CHICAGO, ILL 60608 PIN# 17-29-316-003-0000
and, whereas, Warnington Savings and Loan Association of Chicago is the holder of said mortgage and the note secured thereby:
NOW, THEREFOLE in order to further secure said indebtedness, and as a part of the consideration of said
transaction, the undersign a Francis J. Linkowski and Violet C. Linkowski his wife
hereby assign they transfer the find set over unto washington Savings and Loan Association of Chicago
hereinafter referred to as the Association of or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assign ment of all such leases and agreements and all the avails hereunder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described. The undersigned, do hereby interoccably appoint the Said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection vith said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such eparts to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do. It is understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or lability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, social and customary commissions to a real estate broker for lensing said premises, including taxes, insurance, assessments, social and customary commissions to a real estate broker for lensing said premises, including taxes, insurance, assessme
IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this day of September A.D., 19 92 Learning Almbourse (SPAL) Wolft C. Souksoutskie (SPAL)
Attended Militaria
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I. THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO FIERERY CERTIFY that the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Domestead. GIVIN under my hand and Notarial Seal, this 21st day of September , A.D. 19
THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC
E. Gembara My Commission Expire BR S. Stripara HOTARY PURILE STATE OF ILLENOIS
2869 S. Archer Avenue