RELEASE OF MORTGAGE BY COMPONION FOR THE STATE OF PHESS, Chie MILLIANT BILL SHEET IN THESE PRESENTS, THAT THE

WASHINGTON SA	VINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation existing unde	or the laws of the STATE OF ILLINOIS
consideration of one dollar	r, and for other good and valuable considerations, the receipt whereo
is hereby confessed, does FRANCIS J LI	heraby Remise, Convey, Release and Quit-Claim unto
2 13 - Marian - 2 Maria - 3 maria	Pana of the state
	State of illinois, all the right, title, interest, claim or demand whatsveveough or by a certain mortgage deed bearing date the $rac{2ND}{2ND}$ day
	, A. D. 1980, and recorded in the Recorder's office of Cook County
	ok of Records, on page as Documen
No25 352 054 a	nd a certain Assignment of Rents bearing date the $\frac{2ND}{2ND}$ day, A. D. 19.80, and recorded in the Recorder's office of Cook County
in the State of Illicois, in Boo	ikannnnnnnnof Records, on page nnnnnnnnnn, as Document
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit	t of the second
SUBDIVISION OF TEA 14, EAST OF TRE TH	S QUEDITISTON OF BOT 2 IN BLOCK 21 IN THE CANAL TRUSTEES' 2 SOUTH TRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 130 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 645 - HILLOCK CHICAGO, ILL 60608
PIN# 17-29-316-003 COÇ	3-00ar (K. 1. 1961) (G. 1. 1971)
199	2 SEP 28 PH 2 13 92717962
N TESTIMONY WHEREOF, I	he said Washington Savings and Loan Association of Chica
	these presents to be agreed by its President, and attested
	by its
	ofSEPTEMBER
	By: Court Control President
	Allest: Secretory
TATE OF ILLINOIS SS.	
, , , , , , , , , , , , , , , , , , ,	JOHN F GEMBARA a Notary Public in and for said County CERTIFY that EMIL S GEMBARA personally known to be
the State aforesaid, DO HEREBY	CERTIFY that EMIL S GEMBARA personally known to be
re Presi	ident of theWASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHI
nd JANICE M CEMBARA	, personally known to me to be the
	to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such President and Secretary, they
	signed and delivered the said instrument of writing as President and
OFFICIAL SEAL.	
POTARY PURE STATE OF BLESOM	therein set forth. GIVEN under my hand and notarial seal, this24TH
ED. JA. 14.1993	of
	Λ ί ι
	John F. Sentrus
18 THE BROTESTION OF	MOTARY PUBLIC
UR THE PROTECTION OF	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
	HOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
LOUNDER OF DEEDO HI III	woor office the monthant of orth at 19091 449 tirth

UNOFFICIAL COPY

AIL TO

WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO 2869 S ARCHER CHICAGO,ILL 50608

Property of Cook County Clark's Office 39627c26

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