

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1901 South Kenzie Avenue, Chicago, Illinois 60679 (312) 434-3377

92717008

RELEASE OF MORTGAGE

Loan No. 613398-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chicago Title and Trust Company under Trust Agreement dated 3-15-65 and known as Trust No. 47902, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 19614088 to the premises therein described to-wit: Assignment of Rents Document No. 19614089

Lots 2 & 83 (ex the E 5 ft of sd Lots conveyed to the Village of Justice) in E. H. Wunderlich's Sub of Lot 2 in Circuit Court Partition of prts of SECS 27 & 34, T 38 N, R 12, E of the 3rd P.M. in COOK CO, ILL.

DEPT-01 RECORDING 627.50
T43333 TRAN 5030 09/28/92 10:51:00
#3607 * C * -92-717008
COOK COUNTY RECORDER

Property Address: 7510 Garden Lane, Justice, IL
Permanent Index Number: 18-27-401-011
18-27-401-012



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of May 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

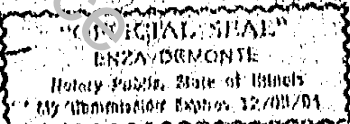
Attest: *Nancy Shover* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Eugene Demonte
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to:
John R. Glebudowski
7510 Garden Lane
Justice, IL 60458

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Property of Cook County Clerk's Office

PAID

5/21/08

COOK COUNTY BLDG
118 N CLARK
CHGO IL 60602
ROOM 230