

JUNE
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Loan No: 5439413

**ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse**

FOR AND IN CONSIDERATION OF

SEVENTY ONE THOUSAND THREE HUNDRED FIFTY AND NO/100

Dollars, to it paid, GUARANTY BANK, S.S.B.

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto BarclaysAmerican/Mortgage Corporation

a Corporation duly organized and existing under and by virtue of the laws of the State of NORTH CAROLINA, a certain Indenture of Mortgage, executed by JAMES KEVEN OWSLEY, DIVORCED NOT SINCE REMARRIED

DEPT-01 RECORDINGS \$23.00
149995 TRAN 7466 09/28/92 14:49:00
#7023 # W-472-7 14943 J
COOK COUNTY RECORDER

92718431

of ROLLING MEADOWS, County of COOK, State of ILLINOIS and dated the 27TH day of APRIL, A.D., 19 92, to SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of ILLINOIS, together with the note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Registrar of Deeds in and for the County of COOK, in the State of ILLINOIS, on the 17TH day of May, A.D., 1992, at 4:04 o'clock P. M., in Volume of Mortgages, on page , Document No. 92321929, effecting the premises more particularly described as follows:
Tax Key No: 08-08-301-057-1059 08-08-301-057-XXXX-1156
P.A.: 5200 CARRIAGEWAY DRIVE #102 ROLLING MEADOWS, IL 60008
SEE ATTACHED:

92718431

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said BarclaysAmerican/Mortgage Corporation

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than SEVENTY ONE THOUSAND THREE HUNDRED FIFTY AND NO/100

Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B., has caused these presents to be signed by Elizabeth E. McGarry, its Vice-President, and countersigned by Diane M. Babiak, its Asst. Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 27TH day of APRIL, A.D., 1992.

GUARANTY BANK, S.S.B.
Corporate Name
Elizabeth E. McGarry
Elizabeth E. McGarry, Vice-President
Countersigned:
Diane M. Babiak
Diane M. Babiak, Asst. Secretary

STATE OF WISCONSIN)
MILWAUKEE County.) ss.

Personally came before me, this 27TH day of APRIL, A.D., 19 92, Elizabeth E McGarry, Vice-President, and Diane M. Babiak, Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice-President and Asst. Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Susan M. Barbian
Susan M. Barbian
Notary Public, Milwaukee County, Wisconsin
My commission expires December 17, 1995
53223

This instrument was drafted by:
LISA D. FLECK
RETURN TO: Guaranty Bank, S.S.B., 7901 West Brown Deer Rd., Milwaukee, WI
MECD5012-01/91

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 302 AND P69 IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5200 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 350.00 FEET TO A CORNER THEREOF; THENCE NORTH 36 DEGREES 25 MINUTES 23 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF LOT 5 AFORESAID 222.69 FEET; THENCE SOUTH 53 DEGREES 34 MINUTES 37 SECONDS WEST AT RIGHT ANGLES THERETO) 81.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 197.00 FEET; THENCE NORTH 40 DEGREES 12 MINUTES 08 SECONDS WEST 89.0 FEET; THENCE NORTH 49 DEGREES 37 MINUTES 52 SECONDS EAST 108.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 143.05 FEET; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 100.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 89.0 FEET; THENCE NORTH 49 DEGREES 37 MINUTES 52 SECONDS EAST 197.00 FEET; THENCE SOUTH 40 DEGREES 22 MINUTES 08 SECONDS EAST 321.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25945969 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 AND AS SET FORTH IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NO. 40050 TO GEORGE M. FELL RECORDED OCTOBER 14, 1981 AS DOCUMENT NUMBER 26027493.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478, IN COOK COUNTY, ILLINOIS.

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11-1-2011