J. LAHART 135 SOUTH LASALLE STREET CHICAGO, ILLINOIS 60603

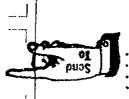
9271863₈

2 St American Title Order (CCRC)

AND WHEN RECORDED MAIL TO LASALLE NATIONAL BANK ATTN: LYNN ORAWIEC MAIL LOC # 135 SOUTH LASALLE STREET 135-102

CHICAGO

ILLINOIS 60603



IOFFICIAL COPY

DEPT-01 RECORDING \$23.50 T\$3333 TRAN 5124 09/28/92 15:37:00 \$\displaystyle{3855} \displaystyle{C} \displaystyle{\pi} -92-718638 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK FSB 4242 NORTH WIRLEM, NORRIDGE, ILLINOIS 60634 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1992 RICHARD J. YOU'G AND RANDI B. YOUNG, HUSBAND AND WIFE

to LASALLE NATIONAL BANK a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business \$4.75 SOUTH LASALLE STREET CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS ,as Document No.

THE NORTH 80 FEET OF THE SOUTH 90 FEET OF LOT 2 IN L. J. THALMANN SR. SUBDIVISION BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 400 FEET THEREOF) IN THE SUBDIVISION OF LOT 3 IN COUNTY OF THE SUBDIVISION DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGAR'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE AND EXCEPT THAT PART TAKEN FOR HUNTER ROAD AND ILLINOIS ROAD) IN COOK COUNTY, ILLINOIS.

92718638

05-33-116-091

562 HUNTER ROAD, WILMETTE, ILLINOIS

Clarts TOGETHER with the note or notes therein described or referred to, the money due and to pectime due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILL INOIS On SEPHERICE 18 1992 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State,

and fill (()))) (((()) (()) (()) (()) () instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act any deed of said corporation.

Notary Public ALALA My Commission Expires P(1,1,1)

CARP County,

LA	SALLE NATIONAL BLOCK
	MAX
BY:	MARKA. RYLE
ITS:	ASST. VICE PRESIDENT
٤.	ASST. VICE PRESIDENT
BY:	DIANE M. MICHELY
ITS:	ASST. VICE PRESIDENT

"OFFICIAL SEAL"

Jeannette M. Svoboda Hotary Public, 51 to of Illinois

MYTHIS CHECKON OFFICIAL NOTARIAL SEAL)

WITNESS:

UNOFFICIAL COPY



With 173.

92716638

Property of Coot County Clert's Office