

LASALLE TALMAN BANK, F.S.B.

92718862

RELEASE OF MORTGAGE

Loan No. 100135-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LYNN ADAIR EDWARDS, DIVORCED NOT SINCE REMARRIED,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21 205 110, to the premises therein described to-wit:

LOT 13 IN A. A TAYLOR'S SUBDIVISION OF LOT 2 IN HIS ORIGINAL SUBDIVISION OF PART OF BLOCK 9 IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 644 WEST 46TH PLACE CHICAGO IL
Permanent Index No: 20 04 328 032 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 15, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Lorelei Weaver*
Loan Servicing Officer

James B. Dolan
Loan Servicing Officer 92718862

STATE OF ILLINOIS
COUNTY OF COOK

SS.

DEPT-01 RECORDING 923.50
T53555 TRAN 6656 09/28/92 13:51:00
\$8960 + *-92-718862

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Pat Newell
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60694

James M. Dolan
Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

RECORD AND
MAIL TO:

MARK AND CAROL SHEEHAN
644 W. 46TH PLACE
CHICAGO, IL 60601

23/92

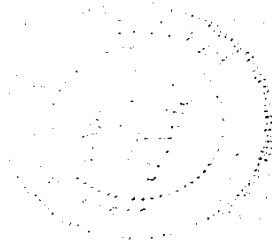
UNOFFICIAL COPY

STATE OF ILLINOIS

IN SENATE, January 11, 1907.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE,
MAY 11, 1898, RELATIVE TO THE LANDS BELONGING TO
THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office



1898-1899

29857236



THE STATE OF ILLINOIS, DEPARTMENT OF LAND, WATER AND CONSERVATION, CHICAGO, ILLINOIS.