In consideration of the parment and united faction of all indebtedness secured by that certain mortgage of \$87,000.00 dated September 9, 1987, executed by EUGENE F. ULAS AND MARY H. ULAS, HIS WIFE

to CROWN MORTGAGE CO. 92718089

recorded at Volume/Book NA , Page NA , and/or Instrument Number 87501528 , on September 19, 1987, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby estitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

ASSIGNMENT OF MORFGAGE #: 89190056

ASSIGNMENT OF MORIGAGE #: 89190056
PROPERTY ADDRESS: 10247 SOUTH TURNER AVENUE
EVERGREEN PARK, IL 60642

P.I.N.#: 24-11-414-020-0000 24-11-414-053-0000

LEGAL DESCRIPTION: THE NORTH 2/3 OF LOT 28, AND ALL OF LOT 29, IN BLOCK 3 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

In witness whereof, the undersigned has caused these presents to be executed on this the 19th day of June , 19/2

SEAL 1975.6 APVIANCE A MORTGAGE COMPANY
FORMERLY (NOWN AS CENTURY MORTGAGE COMPANY, INC
AND AMERICA'S HORTGAGE COMPANY

92718089

DEPT-01 RECORDINGS

\$23.50

T\$8888 TRAN 3150 09/28/92 12:48:00

#6915 # #-92-718089 COOK COUNTY RECORDER

Attest: ANN ISBAN

ASSISTANT SECRETARY

JOHN ADAMS VICE PRESIDENT

State of Illinois County of Springfield

On this 19th day of June , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto, set my hand and official seal.

KIMBA HOFFMAN

, Notary Public

Many commission expires:

February 18, 1995

pared by:

SUSAN MCCOY

AMERICA'S MORTGAGE SERVICING INC.

P. D. BOX 9481, #1010

U

GAITHERSBURG, MD 20898-9481

LOAN: 000003614468 / ULAS

RM02

FORWARD CANCELLED FOR EUGENE AND MARY

10247 SOUTH TURNER WENGE

EVERGREEN PARK, IL 60642

UNOFFICIAL COPY

The first the

Property of Coot County Clert's Office

92718(99