

UNOFFICIAL COPY

92718232

DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 3150 09/28/92 15:07:00
#7059 # * - 92 - 718232
COOK COUNTY RECORDER

92718232

GFB#1707087 7/92 RELEASE OF MORTGAGE/DEED OF TRUST

PROPERTY # CW 47726

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

WENCESLAO M. NEVADO AND LOLITA A. NEVADO/HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE/DEED bearing the date of the OCTOBER 18, 19 85, and filed for the record in the COUNTY RECORDERS OFFICE of COOK CTY., IL as DOC#85-251767

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 14TH day of JULY, 19 92.

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

WITNESS:

[Signature]
AMY LILLY
[Signature]
ANDY FIX

BY: [Signature] P. LYONS, ASST. VICE PRESIDENT
ATTEST: [Signature] ASST. SECRETARY
C. BARBA,

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } SS.

On this the 14TH day of JULY 19 92, before me, J. BODEN
the undersigned Notary Public appeared

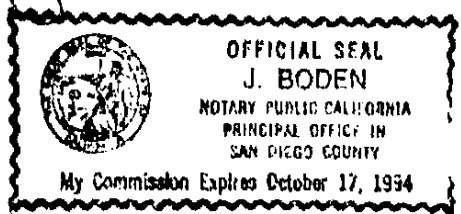
F. LYONS AND C. BARBA

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

23 5/10
Rw

[Signature]
Notary's Signature J. BODEN



LOT (29) TWENTY NINE AND THE NORTH (9) NINE FEET OF LOT (28) TWENTY EIGHT IN BLOCK (34) THIRTY FOUR IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 HALF OF THE NORTHWEST 1/4 QUARTER OF SECTION (13) THIRTEEN, TOWNSHIP (40) FORTY NORTH, RANGE (13) THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY ILLINOIS.

P.W # 13-13-102-019

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Property of Cook County Clerk's Office

Mr. JUAN NEUADO

4713 N. ALBANY AVE.
CHICAGO, IL 60625