

KNOW ALL MEN BY THESE PRESENTS, THAT

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK A. DELIA, A BACHELOR AND KAREN S. KRAETSCH, A SPINSTER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of SEPTEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 85184281 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 IN PRILL'S HICKORY HILL'S ESTATES ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin# 23-12-101-000%

92718241

DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 3150 09/28/92 15:09:00
47068 # \*92-718241
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 15TH day of JULY, 1982.

DRAPER AND KRAMER, INCORPORATED
By: WILLIAM F. GRANLICH SR. VICE President
Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 W. MONROE ST. CHICAGO, IL (Name) (Address) 60603

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OP 47328

PROPERTY TAX

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

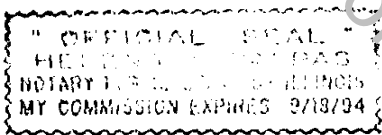
COUNTY OF COOK

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRANLICH personally known to me to be the SR. VICE President of the DRAPER AND KRANER, INCORPORATED, a corporation, and ROBERTA MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as SR. VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16<sup>th</sup> day of July 1992

HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94



92710241

Property of Cook County Clerk's Office

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO  
Marilyn Pedigo St  
7919 W. Hickory Hills  
Hickory Hills 60457

GEORGE E. COLE  
LEGAL FORMS