

ILLINOIS  
REAL ESTATE MORTGAGE

(Please print or type all names and addresses)

92718395

(This space for Recorder's use only)

THIS INDENTURE WITNESSETH, THAT

JAMES D. IRVING 3RD AND VERONICA L. IRVING

L. 1992

5041 - 45 S. MICHIGAN City of CHICAGO  
(Buyer's Address)

MORTGAGE and WARRANT to PASIK INC.

3630 S. ASHTON (Contractor)

State of Illinois, Mortgagor(s),

Mortgagor

to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date herewith, payable to the MORTGAGEE above named, in the total amount of \$ 16,723 20, being payable in 48

consecutive monthly installments of 348.40 each, commencing two (2) month(s) from the date of completion of the property improvements described in said Retail Installment Contract and on the same day of each subsequent month until paid, or any amendment to said Retail Installment Contract, or any consolidation thereof pursuant to the Illinois Retail Installment Sales Act, together with delinquency and collection charges, if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part hereof,

together with all present improvements thereon, rents, issues and profits thereof, situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, and all right to retain possession of said premises after any default in payment or breach of any of the covenants or agreements herein contained. AND IT IS EXPRESSLY PROVIDED AND AGREED, That the Mortgagor(s) shall pay all taxes and assessments upon said premises when due, shall keep the buildings thereon insured to their full insurable value for the benefit of Mortgagor, shall pay all installments of prior mortgages (trust deeds) on said premises, and interest thereon, when due, and shall keep said premises in good repair. In the event of the failure of Mortgagor(s) to comply with any of the above covenants, Mortgagor, in addition to its other rights and remedies, is authorized, but is not obligated to attend to the same, and the amount paid therefor, together with interest thereon at the rate of 8% per annum, shall be due on demand and shall be added to the debtors secured by this mortgage. If default be made in the payment of the said Retail Installment Contract, or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein contained, then in any such case the whole of the sum secured hereby shall thereupon, at the option of Mortgagor, his or its attorney or assigns, become immediately due and payable, and this mortgage may be immediately foreclosed to pay the same, and it shall be lawful for Mortgagor, his or its attorney or assigns, to enter into and upon the premises hereby granted, or any part thereof, and to receive and collect all rents, issues and profits thereof.

THE MORTGAGOR(S) TO MAINTAIN Fire and Extended Coverage or other physical damage insurance for the benefit of the Mortgagor, and Flood insurance as required under the Flood Disaster Protection Act.

UPON THE FORCLOSURE, AND SALE, OF said premises, there shall be first paid out of the proceeds of such sale all expenses of advertising, selling and conveying said premises, and reasonable attorney's fees, to be included in the decree, and all monies advanced for taxes, assessments, liens, insurance and other charges, then there shall be paid the sums provided for in said Retail Installment Contract, whether due and payable by the terms thereof or not.

DATED, this 15 day of SEPT.

AD 19 92

92718395

MUST BE SIGNED IN THE PRESENCE OF A NOTARY OR  
REQUIRED WITNESS.

Veronica L. Irving

(SEAL)

Subscribing Witness

(SEAL)

Veronica L. Irving

(SEAL)

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the performance of your obligations under your home improvement contract.

STATE OF ILLINOIS

COUNTY OF

I, \_\_\_\_\_, a Notary Public for and in said County, do hereby certify that \_\_\_\_\_, the subscribing witness to the foregoing instrument,

personally known to me, who, being by me duly sworn, did depose that he/she resides at \_\_\_\_\_

that he/she knows said \_\_\_\_\_ to be the individual(s) described in, and who executed, the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth; that he/she, said subscribing witness, was present and saw him/her/them execute the same, and that he/she, said subscribing witness, at the time subscribed his/her name as witness thereto.

Given under my hand and notarial seal this

day of

10

My commission expires

19

(NOTARY PUBLIC)

STATE OF ILLINOIS

COUNTY OF

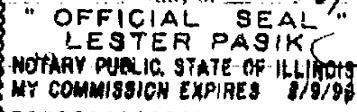
I, \_\_\_\_\_, a Notary Public for and in said County, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_, his/her spouse, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this

day of

19

My commission expires



(NOTARY PUBLIC)

THIS INSTRUMENT WAS PREPARED BY

Name: L. PASIK

Address: 3630 S. ASHTON

© TEP Inc. 1985

DEPT-A RECORDINGS \$23.00

T#9999 TRAN 7432 09/28/92 13:03:00

#0786 # 44-712-7 10395

COOK COUNTY RECORDER

DOCUMENT NUMBER

3/89

25

# **UNOFFICIAL COPY**

~~ASSIGNMENT OF MORTGAGE~~

**ASSIGNMENT OF MORTGAGE**

For consideration paid, I accept the above terms and conditions, and agree to be bound by them, as the holder of the within.

mortgage from the bank, which will then hold the title to the property until the mortgage is paid off.

10 \_\_\_\_\_ dated \_\_\_\_\_

and intended to be recorded with  
immediately prior hereto does hereby assign said mortgage and claim secured thereby to THE DARTMOUTH PLAN, INC., 1301 Franklin Avenue, Garden City, N.Y. 11530

(Individual and Partnership Signature)

(Corporate Signature)

WITNESS my (our) hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_.

day of January, 1919

IN WITNESS THEREOF

has caused its corporate seal to be affixed thereto, and thereby prevents it to be signified on its behalf.

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

By \_\_\_\_\_

#### **ACKNOWLEDGEMENT BY INDIVIDUAL**

THE STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ SS \_\_\_\_\_ 19\_\_\_\_\_

Then personally appeared the above named \_\_\_\_\_ and acknowledged the foregoing assignment to be his (her) free act and deed

**Before me,** \_\_\_\_\_, Notary Public, State of \_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_\_,  
**My commission expires** \_\_\_\_\_, 19\_\_\_\_\_.  
*(Handwritten signature)*

#### **ACKNOWLEDGEMENT BY CORPORATION**

THE STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS \_\_\_\_\_, 19 \_\_\_\_\_.

Then personally appeared the above-named \_\_\_\_\_, the \_\_\_\_\_,

and acknowledged the

#### **ACKNOWLEDGEMENT BY PARTNERSHIP**

THE STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS \_\_\_\_\_, 19\_\_\_\_

Then personally appeared the above named \_\_\_\_\_ a General Partner of \_\_\_\_\_

**10.3** The parties shall have no liability to each other for any damages, losses or expenses arising out of or in connection with the termination of this Agreement, except as set forth in Article 10.2 above.

**REAL ESTATE MORTGAGE  
STATUTORY FORM**

2

## ASSIGNMENT OF MORTGAGE

Environ Biol Fish (2007) 79:11–15

4 Avery Lane + Constitution  
(Dr) Dr. Basik Inc  
3630 S. Ashland  
Chicago IL 60609.

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SCHADUKE  
EXHIBIT "A"

LEGAL:

LOTS 30, 31 AND 32 IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON:

5041-45 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS

P.T.:

20-10-120-014-0000

PREPARED BY:

LESTER PASIK

92718395

ANNEXED TO AND MADE PART OF A  
MORTGAGE DATED 9-15-92.

From JAMES O. IRVINE 3rd AND VERONICA L IRVINE  
To PASIK inc.

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office