

PREPARED BY:

UNOFFICIAL COPY

ANN PUUSTOLAHTI  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS

910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

92719596

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 4TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1992  
executed by  
BERNARD HARRIS AND ELAINE HARRIS, HUSBAND AND WIFE

to MORTGAGE MANAGERS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **92719595**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 245 IN SUMMERHILL UNIT II BEING A SUBDIVISION IN THE SOUTH WEST  
1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

238

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 SEP 29 PM 12:09

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04-17-304-016

Commonly known as:  
2134 WHITE OAK CIRCLE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On SEPTEMBER 21, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and JOHN C. MURRENS  
known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

MORTGAGE MANAGERS

BY: JOHN C. MURRENS  
ITS: PRESIDENT

BY: JOHN C. MURRENS  
ITS: SECRETARY

WITNESS:

Notary Public \_\_\_\_\_ LAKE County,  
My Commission Expires 4/25/95

OFFICIAL SEAL  
ANN M. PUUSTOLAHTI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 23, 1995  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

BOX 333

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