

92719041

UNOFFICIAL COPY

# ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that the Avondale Federal Savings Bank, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of \$226,135.00 (Two hundred and twenty six thousand one hundred and thirty five and 00/100 Dollars) Lawful money of the United States of America, to it in hand paid by

BOX 260

Attorneys' Title Guaranty Fund the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, certain Indenture of Mortgage, bearing date the 27th day of February, A.D. 1991, made by Avondale Federal Savings Bank

A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261350, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

92075312

RECORDING OFFICE  
COOK COUNTY CLERK'S OFFICE  
1400 E. WASHINGTON ST. CHICAGO, IL 60601  
TEL: 312-437-5312  
FAX: 312-437-5313

This document is being re-recorded to correct the chain of title

Permanent Tax Index Number 11-18-000-02-1000 Volume 077

Property Address 1615 HURON ST. CHICAGO, IL

Which said Mortgage is Recorded in the Office of the County of Cook in the Year 1110005 as Document Number 2261350

Together with the principal mone therein described, and the money due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage contained

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereunto affixed, this 11th day of October, A.D. 1991

By: Edward H. Flores Vice President  
Doris L. Kohn Secretary

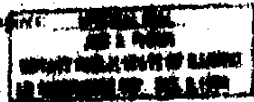
STATE OF ILLINOIS;  
COUNTY OF COOK) 55

I, Jose A. Flores, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Secretary of the AVONDALE FEDERAL SAVINGS BANK are personally known of me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said AVONDALE FEDERAL SAVINGS BANK, and as their own free and voluntary act of such Vice President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 11th day of October, A.D. 1991

THIS INSTRUMENT PREPARED BY:  
Edward D. Palma  
Avondale Federal Savings Bank  
28 North Clark Street  
Chicago, IL 60602

Jose A. Flores Notary Public



PLEASE MAIL TO:  
August B. Palma  
29 S. La Salle St. #10  
Chicago, IL 60602

92719041

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE & CORRECT COPY  
OF DOCUMENT # 92895312  
*Candice M. Brown*  
RECORDER OF DEEDS  
COOK COUNTY, IL.

UNOFFICIAL COPY

BOX 260

92719041

92719041

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$25.00  
74444 TRAN 7903 09/28/92 15:34:00  
#7323 # \*92-719041  
COOK COUNTY RECORDER

# UNOFFICIAL COPY



CAROL MOSELEY BRAUN

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS

**CERTIFIED COPY**

OF A


TO


Document No. \_\_\_\_\_

Record Book No. \_\_\_\_\_

Page \_\_\_\_\_

Property of Cook County Clerk's Office