

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

92720625

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

• DEPT-01 RECORDING \$23.30  
• T#5555 TRAM 6689 09/29/92 09:48:00  
• #9003 \$ E \*--92-720625  
• COOK COUNTY RECORDER

Above Space For Recorder's Use Only

A42174-PE

85885586995568888

**KNOW ALL MEN BY THESE PRESENTS,** That the COLE TAYLOR BANK SUCCESSOR  
BY MERGER TO COLE TAYLOR BANK/SKOKIE, FORMELY KNOWN AS SKOKIE TRUST & SAVINGS BANK  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**  
**CONVEY** and **QUIT CLAIM** unto PHILLIP K. DUNCAN AND CAROL L. MORKEN,  
(NAME AND ADDRESS)  
**AS JOINT TENANTS**

92720625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE, bearing date the 23 day of JULY  
19 86, and ~~recorded in the Recorder's Office of~~ COOK County, in the State of Illinois, in book  
of records, on page LR 2,533,757 as document No. LR 2,533,757 to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 AND 6 IN B. KNOPP'S RESUBDIVISION OF LOTS 1 TO 15, INCLUSIVE, IN THE  
SUBDIVISION OF LOT 9 OF HENRY KNOPP'S SUBDIVISION OF THE EAST 12 ACRES OF BLOCK  
14, (EXCEPT THE EAST 329.2 FEET OF SAID BLOCK) IN CANAL TRUSTEE'S SUBDIVISION OF  
THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 16, EAST OF THE THIRD  
PRINCIPAL MERIDIAN AND THE 32 FEET WEST OF AND ADJOINING LOT 8 AND SUB LOTS 4 TO  
15, INCLUSIVE, IN LOT 9, IN SAID HENRY KNOPP'S SUBDIVISION, IN COOK COUNTY,  
ILLINOIS

PROPERTY ADDRESS: 2616 NORTH MILDRED AVENUE  
CHICAGO, IL 60614

P. I. N. 14-29-412-033  
14-29-412-032

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK  
has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER  
~~SEAL~~, and its corporate seal to be hereto affixed, this 28 day of JULY, 19 92

COLE TAYLOR BANK SUCCESSOR BY MERGER TO  
COLE TAYLOR BANK/SKOKIE, FORMERLY KNOWN AS  
SKOKIE TRUST AND SAVINGS BANK

By Stephan P. Fagan 2350  
STEPHAN P. FAGAN VICE PRESIDENT  
Attest: Deborah A. Corso  
DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60655  
(NAME AND ADDRESS)

0296000004

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

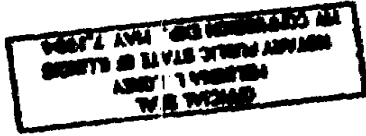
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MAIL TO:

MID AMERICA TITLE COMPANY  
ATTN: JUDI CERWIN FILE # 360781  
33 N. DEARBORN STREET  
CHICAGO, IL 60602

Form No. 833 Standard, Inc. - April, 1980

Property of Cook County Clerk's Office



STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }  
I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN  
personally known to me to be the VICE President of the COLE TAYLOR BANK  
\_\_\_\_\_ a corporation, and DEBORAH A. CORSO, personally  
COLLATERAL OFFICER \_\_\_\_\_, and personally known to me to be the  
COLLATERAL OFFICER \_\_\_\_\_, President and \_\_\_\_\_, they  
and severally acknowledged that as such VICE COLLATERAL OFFICER  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 28 day of JULY 19 92  
NOTARY PUBLIC

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